CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND
Name (print)

Office (if applicable)

District (if applicable)

150 E. CORSON STREET PASADENA, CA 91103
Mailing Address (include city and zip code)

(626) 792-8900
Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 - December 31 2003

FILE
JAN 15 2004
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

☐ **Report #1 — Due August 31, 2004**

Incumbents in an Office with a 4-year term	Period:	Jan 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term	Period:	Dec 20, 1998 — Aug 26, 2004
All others	Period:	Jan 1, 2004 - Aug 26 2004
Ballot Advocacy Groups (BAGs) only:	Period:	Dec 5, 2002 - Aug 26 2004

☐ **Report #2 Due — October 26, 2004**
Period: Aug 27 2004 — Oct 21, 2004

☐ **Report #3 Due — January 15, 2005***
Period Oct 22 2004 — Dec. 31 2004
BAGs only. Period Oct. 22, 2004 - Dec 5 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

1218

*Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100		
2. Total Monetary Contributions Received of $100 or Less		
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)		
4. Total Value of In Kind Contributions Received in Excess of $100		

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Monetary Expenses Paid in Excess of $100		
6. Total Monetary Expenses Paid of $100 or Less		
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)		
8. Total Value of In Kind Expenses in Excess of $100		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Ulrich R Fonseca
Signature

1-15-2003
Date

ELD1.doc

Revised: Jan-04

CAMPAIGN CONTRIBUTIONS

Report Period #

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND
Name (print) Office (if applicable) District (if applicable)

Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
COMMITTEE TO RE-ELECT COUNCILMAN GARY REESE 2341 E. BONANZA LAS VEGAS, NV 89101	02/12/2003	1,000.00	
COMMITTEE TO RE-ELECT JUDGE BERT BROWN 3360 W. SAHARA AVENUE, #200 LAS VEGAS, NV 89102	03/17/2003	250.00	
PARADISE DEMOCRATIC CLUB 4744 ROCKFIELD DRIVE LAS VEGAS, NV 89123	04/14/2003	600.00	
COMMITTEE TO ELECT BILL GONZALEZ 300 S. FOURTH STREET, #300 LAS VEGAS, NV 89101	04/14/2003	500.00	

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