Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

☒ **Report #1 — Due August 31, 2004**

Incumbents in an Office with a 4-year term	Period:	Jan. 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term	Period:	Dec. 20, 1998 — Aug 26, 2004
All others	Period:	Jan. 1, 2004 – Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only:	Period:	Dec. 5, 2002 – Aug 26, 2004

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☐ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

*** Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2**

FILE
AUG 3 1 2004
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DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

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CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100	4,600.89	
2. Total Monetary Contributions Received of $100 or Less	Ø	
3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2)	4,600.89	
4. Total Value of In Kind Contributions Received in Excess of $100	Ø	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of $100	300.00	
6. Total Monetary Expenses Paid of $100 or Less	92.20	
7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6)	392.20	
8. Total Value of In Kind Expenses in Excess of $100	Ø	

S.N.E.C.P.A.C.
700 - N. Lamb Blvd
L.V. NV 89110

AFFIRMATION

8/26/04

Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
S.N.E.C.P.A.C. 700 N. Lamb Blvd. Las Vegas, Nevada 89110	05-12-04	500 00/100	
" "	07-8-04	500 00/100	
" "	07-8-04	250 00/100	
" "	07-8-04	500 00/100	
" "	07-08-04	250 00/100	
" "	07-08-04	500 00/100	
" "	07-08-04	500 00/100	
" "	07-08-04	250 00/100	
" "	07-08-04	250 00/100	
" "	07-08-04	250 00/100	
" "	07-08-04	500 00/100	
S.N.E.C.P.A.C. 700 N. Lamb Blvd. Las Vegas, Nevada 89110	07-08-04	250 00/100	

S.N.E.C.P.A.C.
700 N. Lamb Blvd
NV 89110

8/27/04

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Nevada State AFL/CIO COPE Tape Sheet State Cope	H	02-17-04	300 00/100
Mario Vicchiullo Jr. 6580 Whispering Sands Dr L.V. NV. 89131	A	04-15-04	34.24/100
Teamsters #631 700 N. Lamb Blvd L.V. Nev. 89110	H	04-15-04	30.71/100
Teamsters #631 700 N. Lamb blvd L.V. Nev 89110	H	07-28-04	27.25/100

S.N.E.C.P.PC
700 N. Lamb Blvd.
L.V. NV. 89110

8/27/04