CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT — State of Nevada

Name (print): United Food & Commercial Workers Active Ballot Club
Office (if applicable):
District (if applicable):
Mailing Address (include city and zip code): 1775 K Street, NW, Washington, DC 20006
Telephone No. (202) 223-3111
E-Mail Address: broberts@ufcw.org

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

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☐ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

☐ **Report #1 — Due August 31, 2004**

Incumbents in an Office with a 4-year term	Period:	Jan. 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term	Period:	Dec. 20, 1998 — Aug 26, 2004
All others	Period:	Jan. 1, 2004 – Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only:	Period:	Dec. 5, 2002 – Aug 26, 2004

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☒ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

*** Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100	-0-	71,000.00
2. Total Monetary Contributions Received of $100 or Less	-0-	-0-
3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2)	-0-	71,000.00

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Value of In Kind Contributions Received in Excess of $100	-0-	-0-

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of $100	-0-	71,000.00
6. Total Monetary Expenses Paid of $100 or Less	-0-	-0-
7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6)	-0-	71,000.00

8. Total Value of In Kind Expenses in Excess of $100	-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Anthony M. Perone — 01/11/05
Signature — Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

United Food & Commercial Workers Active Ballot Club

Name (print) | Office (if applicable) | District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Berkley for Congress 7500 West Lake Mead Blvd. Las Vegas, NV 89128	09/24/04	1,000.00	
Gallagher for Congress 6100 Elton Avenue, Suite 1000 Las Vegas, NV 89107	08/29/04 09/24/04	5,000.00 1,000.00	
Gallagher for Congress 6100 Elton Avenue, Suite 1000 Las Vegas, NV 89107	10/04/04	4,000.00	
Nevada Victory 2004 Federal Exempt ~~Nevada Democratic Party~~ 1785 E. Sahara Avenue, Suite 1000 Las Vegas, NV 89104	09/01/04	5,000.00	
Give Nevadans A Raise 1701 Whitney Mesa Drive ~~Suite 102~~ Henderson, NV 89014	10/20/04	50,000.00	
Friends of Harry Reid 422 C Street, NE ~~Lower Level~~ Washington, DC 20002	03/29/04	5,000.00	

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