

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Mark Gibbons Nevada Supreme Court Seat D  
 Office (if applicable) District (if applicable)  
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 Mailing Address (include city and zip code) Telephone No.  
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Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL. PRY  NO EXP  AMENDED  ANNUAL FILING

**Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003 (Incumbant office holder)

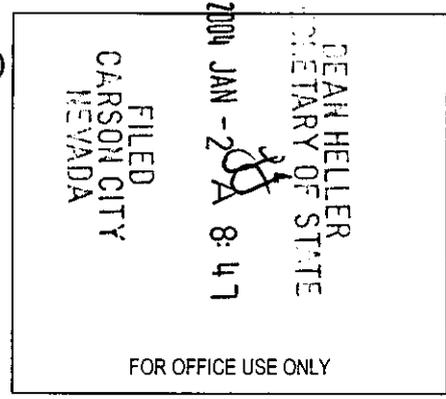
**Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

**Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

**Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

**Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2  
 (Balance on hand as of 12/31/02: \$58,892.47)



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| CONTRIBUTIONS SUMMARY  |  | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100            |  | 1           | \$5,000.00   |
| 2. Total Monetary Contributions Received of \$100 or Less              |  |             | none   |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) |  |             | \$5,000.00   |
| 4. Total Value of In Kind Contributions Received in Excess of \$100    |  |             | none   |

| EXPENSES SUMMARY  |   |            |
|---|---|------------|
| 5. Total Monetary Expenses Paid in Excess of \$100                | 8 | \$1,877.06 |
| 6. Total Monetary Expenses Paid of \$100 or Less                  | 1 | \$ 65.26   |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) |   | \$1,942.32 |
| 8. Total Value of In Kind Expenses in Excess of \$100             |   | none       |

(Balance on hand as of 12/31/03: \$61,950.15)

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

1/2/04

Signature

Date