

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Louis A. Toomin Office (if applicable) ASSEMBLY District (if applicable) #15  
 Mailing Address (include city and zip code) 3851 TOPAZ ST. L.V., NV. 89121 Telephone No. 796-0787

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

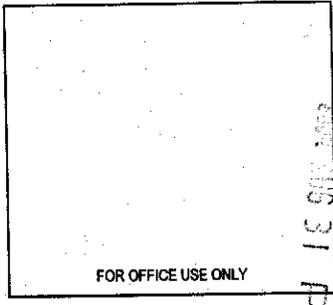
Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	5,000.00	5,000.00
2. Total Monetary Contributions Received of \$100 or Less	- 0 -	- 0 -
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	5,000.00	5,000.00
4. Total Value of In Kind Contributions Received in Excess of \$100	- 0 -	- 0 -

**EXPENSES SUMMARY**

5. Total Monetary Expenses Paid in Excess of \$100	2249.35	2249.35
6. Total Monetary Expenses Paid of \$100 or Less	373.48	373.48
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	2622.83	2622.83
8. Total Value of In Kind Expenses in Excess of \$100	- 0 -	- 0 -

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 8/30/04



**CAMPAIGN EXPENSES**

Report Period # **1**

*Louis A. Toomin*  
Name (print)

*ASSEMBLY*  
Office (if applicable)

*#15*  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

