

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Chuck Weller

Family Court, Dept. 11

Second Judicial

Name (print)

Office (if applicable)

District (if applicable)

527 Humboldt Street, Reno, Nevada 89509

(775) 322-1077

Mailing Address (include city and zip code)

Telephone No.

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E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003

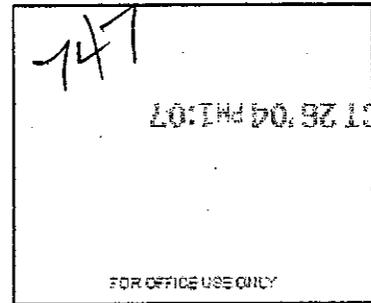
Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec 20, 1996 - Aug 26, 2004
All others Period: Jan 1, 2004 - Aug 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
Period: Aug 27, 2004 - Oct 21, 2004

Report #3 Due - January 15, 2005*
Period: Oct 22, 2004 - Dec 31, 2004
BAGs only Period: Oct 22, 2004 - Dec 3, 2004

Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|--------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | \$ 68,741.85 | \$188,978.85 |
| 2. Total Monetary Contributions Received of \$100 or Less | \$ 880.00 | \$ 3505.00 |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | \$ 69,621.85 | \$192,483.85 |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | \$ none | \$1,360.00 |

EXPENSES SUMMARY

| | | |
|---|--------------|--------------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | \$ 65,297.25 | \$182,210.25 |
| 6. Total Monetary Expenses Paid of \$100 or Less | \$ 3,613.00 | \$ 4,192.00 |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | \$ 68,910.25 | \$186,402.25 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | \$ none | \$ 960 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Chuck Weller

Chuck Weller

10/26/04

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period **#2**

Chuck Weller
Name (print)

Family Court judge
Office (if applicable)

Second
District (if applicable)

**Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| Furbush, Michael 1725 Holcomb Ranch Ln., Reno | 9/21/2004 | \$100 | |
| Nims 1992 Trust 3066 Markridge Dr., Reno | 9/30/2004 | \$100 | |
| Dewnig Syndicate Inc, 243 Sierra St., Reno | 9/21/2004 | \$150 | |
| Thornton Enterprises One East First Street, Reno | 9/30/2004 | \$150 | |
| McDonald, Virgaline, P. O. Box 6012, Sparks | 8/26/2004 | \$200 | |
| Brooke, James, 3435 Skiline Blvd., Reno | 8/26/2004 | \$200 | |
| Bradford, Don and Jeanne, Reno, Nevada | 8/26/2004 | \$200 | |
| Dorazio, Priscilla 1622 Knoll Dr., Reno | 9/21/2004 | \$200 | |
| Cashill, William Patterson 152 Greenridge Dr., Reno | 9/30/2004 | \$200 | |
| Willmore, Pam 203 S. Arlington Reno | 10/20/2004 | \$200 | |
| Stetson-Beemer Insurance 690 E Plumb Ln., Reno | 10/20/2004 | \$200 | |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

Chuck Weller
Name (print)Family Court judge
Office (if applicable)Second
District (if applicable)

Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Dollinger, Stephen, 1675 Lakeside Drive, Reno, Nevada | 10/20/2004 | \$200 | |
| Colvin, Joe, 543 Plumas, Reno | 8/26/2004 | \$250 | |
| Telegraph Associates, P. O. Box 646, Carson City | 8/26/2004 | \$250 | |
| Logar, Ronald, 225 S. Arlington Av., Reno | 8/26/2004 | \$250 | |
| Elliott, Mendy 4700 Alberfeldy Rd., Reno | 9/21/2004 | \$250 | |
| Torvinen, Todd 560 E. Plumb Ln., Reno | 9/21/2004 | \$250 | |
| Hill, Earl 101 Juniper Hill Rd., Reno | 9/30/2004 | \$250 | |
| Torvinen, Roy 13725 Edmands Dr., Reno | 9/30/2004 | \$250 | |
| King, Carter 524 Holcomb Av., Reno | 9/30/2004 | \$250 | |
| Logar, Ronald 225 S. Arlington Av., Reno | 9/30/2004 | \$250 | |
| Lee, Keith 3400 Kauai Ct., Reno | 9/30/2004 | \$250 | |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

Chuck Weller
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**Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| Woodman, Charles 321 S. Arlington Av., Reno | 9/30/2004 | \$250 | |
| York, Marilyn 550 California Av., Reno | 9/30/2004 | \$250 | |
| Clark, J. Douglas 417 West Plumb Lane, Reno, Nv. | 10/8/2004 | \$250 | |
| Daykin, Linda Nagy P. O. Box 1414, Reno | 10/8/2004 | \$250 | |
| Meador, Shawn 3372 Buckcreek Dr. Reno | 10/20/2004 | \$250 | |
| McDonalds Of So Meadows Parkway 1547 S Virginia St STE 1, Reno | 10/20/2004 | \$250 | |
| Denton, Dani, 89 Myrtle Beach Dr., Henderson | 8/26/2004 | \$500 | |
| Craigie, Scott 6005 Plumas, Reno | 9/30/2004 | \$500 | |
| Melarkey, Knobel, & Mulligan 165 West Liberty St., Reno | 9/30/2004 | \$500 | |
| Weller, Elvira PennsGrove, NJ | 10/20/2004 | \$500 | |
| Weller, Chuck, 527 Humboldt Street, Reno, NV, 89509 | 10/20/2004 | \$500 | x |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

Chuck Weller
Name (print)Family Court judge
Office (if applicable)Second
District (if applicable)

Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Fleetwood Corp., 17705 SW Treetop Lane, Lake Oswego, OR | 8/26/2004 | \$1,000 | |
| Hardy, David 321 S. Arlington Av., Reno | 9/30/2004 | \$1,000 | |
| H&E Construction, Inc. 733 E. Glendale Av., Sparks | 10/20/2004 | \$1,000 | |
| Westwood Lumber, Inc 733 E. Glendale Av., Sparks | 10/20/2004 | \$1,000 | |
| DP Advisors, LLC PO Box 7098, Reno | 10/20/2004 | \$1,000 | |
| Weller, Chuck, 527 Humboldt Street, Reno, NV 89509 | 10/8/2004 | \$1,018 | x |
| Weller, Chuck, 527 Humboldt Street, Reno, NV, 89509 | 9/1/2004 | \$1,395 | x |
| Braman, Robert 2901 Outlook Dr., Reno | 10/8/2004 | \$1,500 | |
| Weller, Chuck, 527 Humboldt Street, Reno, NV 89509 | 9/1/2004 | \$2,500 | x |
| Weller, Chuck, 527 Humboldt Street, Reno, NV 89509 | 10/8/2004 | \$3,350 | x |
| Weller, Chuck, 527 Humboldt Street, Reno, NV, 89509 | 10/8/2004 | \$7,945 | x |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

Chuck Weller
Name (print)Family Court judge
Office (if applicable)Second
District (if applicable)

Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Weller, Chuck, 527 Humboldt Street, Reno, NV, 89509 | 10/8/2004 | \$37,434 | x |
| Total to Line 1 of Contributions Summary | | \$68,742 | |

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CAMPAIGN EXPENSES

Report Period **#2**

Chuck Weller
Name (print)

Family Court Judge
Office (if applicable)

Second
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

CAMPAIGN EXPENSES

Report Period #2

Chuck Weller
Name (print)Family Court Judge
Office (if applicable)Second
District (if applicable)**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THIS PAYMENT FOR THE EXPENSE (S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|--|-----------------------------|-------------------------------|
| Jim Denton Associates, Inc., Post Office Box 530787, Henderson, Nevada | D | 10/8/2004 | (\$46,191) |
| Jim Denton Associates, Inc., Post Office Box 530787, Henderson, Nevada | D | 10/20/2004 | (\$15,176) |
| Jim Denton Associates, Inc., Post Office Box 530787, Henderson, Nevada | F | 8/28/2004 | (\$3,000) |
| U. S. Post Office | D | 8/27/2004 | (\$555) |
| Senior Spectrum, 248 West 1st Street, Reno, Nevada | D | 8/31/2004 | (\$375) |
| | | | |
| Total to Line 5 of Expenses Summary | | | (\$65,297) |

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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period #2

Chuck Weller
Name (print)

Family Court Judge
Office (if applicable)

Second
District (if applicable)

IN KIND

Contributions in Excess of \$100, or When Added Together from One Contributor Exceeds \$100

Transfer toward a Value of All In-kind Campaign Contributions to Line 4 Of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTIONS | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|--------------------------------|------------------------------------|--|--|--------------------|
| NONE | NONE | NONE | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | | \$ - | |
| | | | | |
| | | | | |
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**IN KIND CAMPAIGN
EXPENSES**

Report Period #2

Chuck Weller
Name (print)

Family Court Judge
Office (if applicable)

Second
District (if applicable)

IN-KIND

**Expenses in Excess of \$100
Transfer Total Value of All In-kind Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|------------------------------------|--|
| NONE | NONE | NONE | |
| | | | |
| | | | |
| Total | | | 0 |
| | | | |
| | | | |
| | | | |
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