

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Sierra Nevada Association of Realtors BOPAC

Name (print) 300 S. Curry Street, #3 Carson City, 89703 Office (if applicable) _____ District (if applicable) 775-885-7200
 Mailing Address (include city and zip code) _____ Telephone No. _____

E-Mail Address _____

Select Appropriate Box(es): CANDIDATE PAC BAG POL. PRTY IND. EXP. AMENDED ANNUAL FILING

Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

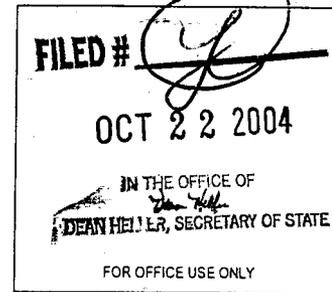
Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



1054

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$221.95	
2. Total Monetary Contributions Received of \$100 or Less		
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	221.95	
4. Total Value of In Kind Contributions Received in Excess of \$100		

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Monetary Expenses Paid in Excess of \$100	\$9,055.48	
6. Total Monetary Expenses Paid of \$100 or Less	160.00	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	9,215.48	
8. Total Value of In Kind Expenses in Excess of \$100		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Judy Plume

Date October 22, 2004

CAMPAIGN CONTRIBUTIONS

Report Period # **2**

Sierra NV Associatin of Realtors

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Ray Masayko 1500 W. Washington St. Carson City, NV 89703	09/27/04	\$500.00	
Marv Teixeira 2424 Carriage Crest Carson City, NV 89706	09/27/04	500.00	
Shelly Aldean 2614 Bohr Rd. Carson City, NV 89706	09/27/04	500.00	
Richard Staub 2425 S. Lompa Ln. Carson City, NV 89701	09/27/04	500.00	
LeRoy Goodman P.O. Box 1154 Fernley, NV 89408	09/27/04	1,000.00	
Kelly Kite P.O. Box 2251 Minden, NV 89423	09/27/04	5,000.00	

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Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

