NEVADA STATE EDUCATION ASSOC-TIP

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print): WASHOE EDUCATION ASSOCIATION
Office (if applicable):
District (if applicable):
Mailing Address (include city and zip code): 1890 DONALD STREET RENO 89502
Telephone No.: 828-9282
E-Mail Address: Virginia.doran@nsea-nv.org

Select Appropriate Boxes: ☐ CANDIDATE ☑ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☑ **Annual Filing - Due January 15, 2004**
Period: January 1, 2003 – December 31, 2003

FILE
JAN 15 2004
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

☐ **Report #1 — Due August 31, 2004**

| | | |
|---|---|---|
| Incumbents in an Office with a 4-year term | Period: | Jan. 5, 2001 — Aug 26, 2004 |
| Incumbents in an Office with a 6-year term | Period: | Dec. 20, 1998 — Aug 28, 2004 |
| All others | Period: | Jan. 1, 2004 – Aug. 26, 2004 |
| Ballot Advocacy Groups (BAGs) only: | Period: | Dec. 6, 2002 – Aug 28, 2004 |

☐ **Report #2 Due — October 26, 2004**
Period: Aug. 27, 2004 — Oct. 21, 2004

☐ **Report #3 Due — January 15, 2005***
Period: Oct. 22, 2004 — Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

AN PAC. 1217

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

| | | | | |
|---|---|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 | | | | |
| 2. Total Monetary Contributions Received of $100 or Less | | | $15,604 | 47 |
| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period | | |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | | | 15,604 | 47 |
| 4. Total Value of In Kind Contributions Received in Excess of $100 | 0 | 00 | | |

## EXPENSES SUMMARY

| | | | | |
|---|---|---|---|---|
| 5. Total Monetary Expenses Paid in Excess of $100 | | | 3,451 | 19 |
| 6. Total Monetary Expenses Paid of $100 or Less | | | 0 | 00 |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | | | 3,451 | 19 |
| 8. Total Value of In Kind Expenses in Excess of $100 | 0 | 00 | | |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Virginia R. Doran
Signature

1/15/04
Date

Washoe Education Association

Name (print) | Office (if applicable) | District (if applicable)

**Expense Categories**

| | |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

Washoe Education Association

Name (print) | Office (if applicable) | District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 3 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, COMMITTEE OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE | DATE | AMT. | LOAN | EXPENSE CATEGORY |
|---|---|---|---|---|
| JANE HALL P.O. Box 2688 Incline Village 89452 | 6-13-03 | $ 374.00 | NO | J |
| JLH 2225 Greg ST. Sparks | 7-1-03 | $ 496.83 | NO | J |
| Electro GRAPHICS 5450 Louie Ln. Reno | 7-17-03 | $ 572.57 | NO | J |
| Gloria Gazaway 6673 MAYNARD WAY Sparks 89431 | 10-28-03 | $ 208.50 | NO | J |
| Washoe Co. Dem. Party | 11-6-03 | $ 1800.00 | NO | J |
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