CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

1198

Name (print): YES ON QUESTION 6
Office (if applicable):
District (if applicable):
Mailing Address (include city and zip code): 602 EAST JOHN STREET, C.C. NV 89706
Telephone No: (775) 882-7490
E-Mail Address: Thompson.Danny@attnet

Select Appropriate Box(es) ☐ CANDIDATE ☑ PAC ☑ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
Period January 1, 2003 – December 31, 2003

☑ **Report #1 — Due August 31, 2004**

Incumbents in an Office with a 4-year term	Period:	Jan 5, 2001 — Aug 26, 2004
Incumbents in an Office with a 6-year term	Period	Dec. 20, 1998 — Aug 26, 2004
All others	Period	Jan. 1, 2004 – Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only;	Period:	Dec 5, 2002 – Aug 26, 2004

FILED # [illegible]
AUG 31 2004
IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE
FOR OFFICE USE ONLY

☐ **Report #2 Due — October 26, 2004**
Period: Aug 27, 2004 — Oct. 21, 2004

☐ **Report #3 Due — January 15, 2005***
BAGs only
Period Oct. 22, 2004 — Dec 31, 2004
Period. Oct 22, 2004 - Dec 5, 2004

☐ **Annual Filing – Due January 15, 2005**
Period: January 1, 2004 – December 31, 2004

*** Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100	0	0
2. Total Monetary Contributions Received of $100 or Less	0	0
3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2)	0	0
4. Total Value of In Kind Contributions Received in Excess of $100	138740.13	138740.13

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of $100	138740.13	138740.13
6. Total Monetary Expenses Paid of $100 or Less		
7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6)	138740.13	138740.13
8. Total Value of In Kind Expenses in Excess of $100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature: [signature] Date: 8/31/04

CAMPAIGN EXPENSES Report Period # 1

YES ON QUESTION 6

Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

IN KIND CAMPAIGN CONTRIBUTIONS

Report Period #1

YES ON QUESTION 6

Name (print) Office (if applicable) District (if applicable)

IN KIND

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
GIVE NEVADA A RAISE 602 E. JOHN STREET CARSON City NV 89706	5/26/2004	SOUTHWEST GROUP SIGNATURE & Payment VOTER REGISTRATION	25,000	
GIVE NV. A RAISE CORP. 602 E. JOHN ST CARSON City NV. 89706	6/7/2004	SOUTHWEST GROUP SIGNATURE Payment VOTER REGISTRATION	50,000	
GIVE NV. A RAISE CORP 602 E. JOHN ST. CARSON City NV 89706	6/17/2004	SOUTHWEST GROUP SIGNATURE Payment VOTER REGISTRATION	25,000	
GIVE NV. A RAISE CORP 602 E. JOHN ST. CARSON City NV 89706	6/28/2004	SOUTHWEST GROUP SIGNATURE Payment VOTER REGISTRATION	10,000	
GIVE NEVADA RAISE CORP 602 E. JOHN ST. CARSON City NV 89706	7/21/2004	SOUTHWEST GROUP SIGNATURE Payment VOTER REGISTRATION	15,000	
GIVE NV. A RAISE CORP 602 E. JOHN ST. CARSON City NV 89706	8/19/2004	MEDIA PAYMENT	12,988.80	
GIVE NEVADA RAISE CORP 602 E. JOHN ST. CARSON City NV 89706	8/23/2004	Printing Payment	751.33	

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IN KIND CAMPAIGN EXPENSES

Report Period # 1

YES ON QUESTION 6

Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of $100
Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
N/A			

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Prescribed by Secretary of State
NRS 294A.120, 294A.125
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362

EL201.doc Revised Jan-04

CAMPAIGN CONTRIBUTIONS Report Period #1

YES ON QUESTION 6
Name (print) Office (if applicable) District (if applicable)

Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
N/A			

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CAMPAIGN EXPENSES Report Period #1

YES ON QUESTION 6
Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
SOUTHWEST GROUP 2800 W. Sahara Ste G LAS VEGAS, NV. 89102	J	5/26/2004	25,000.00
SOUTHWEST GROUP 2800 W. Sahara Ste G LAS VEGAS, NV 89102	J	6/7/2004	50,000.00
SOUTHWEST GROUP 2800 W. Sahara Ste G LAS VEGAS. NV 89102	J	6/17/2004	25,000.00
SOUTHWEST GROUP 2800 W. Sahara Ste G LAS VEGAS, NV 89102	J	6/28/2004	10,000.00
SOUTHWEST GROUP 2800 W. Sahara Ste G LAS VEGAS, NV 89102	J	7/21/2004	15,000.00
MAC WILLIAMS ROBINSON PARTNERS 1160 L. STREET NW. STE 301 WASHINGTON DC. 20036	J	8/19/2004	12,918.80
TIME PRINTING 1224 WESTERN AVENUE LAS VEGAS, NV. 89102	J	8/23/2004	751.33

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