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Certified
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IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

1538

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Tod F. Carlini
MAILING ADDRESS P.O. Box 1021
CITY, STATE, ZIP Minden, Nevada
TELEPHONE 775-782-9048 (Work)

LENGTH OF RESIDENCE IN NEVADA Life
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 4 years
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|---|---|---|---|---|---|
| District Fire Chief | $ $80,000 | June 2000 | ☐ | ☐ | ☑ |
| | $ | | ☐ | ☐ | ☐ |
| | $ | | ☐ | ☐ | ☐ |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|---|---|---|
| East Fork Fire and Paramedic Districts | ☑ | ☐ |
| Apartment Rentals | ☑ | ☐ |
| Commissioned Woodworking | ☑ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|---|---|---|
| None | ☑ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|---|---|---|
| Commissioned Woodworking | ☑ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |
| | ☐ | ☐ |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|---|---|
| 1683 County Road , Minden, Nevada | Residential Use |
| 216 South West Street , Yerington, Nevada | Rental Property |
| 30 Highway 208, Yerington, Nevada | Vacant Land |
| 438 South California Street, Yerington, Nevada | Mother's Residence held in Trust |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|---|---|
| None | $ 0 |
| | $ |
| | $ |
| | $ |
| | $ |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: August 17, 2005 (Second Filing Date) Signature: [signature]

Revised 8/28/2003