

1220 FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT JAN 14 2005
(Attach additional sheets if necessary.)

MSB

SECRETARY OF STATE

NAME Lorraine T. Hunt
MAILING ADDRESS 555 East Washington Ave
CITY, STATE, ZIP Las Vegas, NV, 89101
TELEPHONE 702-486-2400

LENGTH OF RESIDENCE IN NEVADA 54
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 1 1/2

NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>Lieutenant Governor</u>	<u>\$ 50,000</u>	<u>1/4/2003</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<u>\$ _____</u>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<u>\$ _____</u>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>State of Nevada</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>The Piazza LLC.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Wells Fargo</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Perri Inc. dba The Bootlegger Bistro</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Crossroads Venture</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Social Security</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>

NEVADA FINANCIAL DISCLOSURE STATEMENT

Lorraine T. Hunt

Attachment:

Real Estate

LOCATION

PARTICULAR USE

APN.# 177-16-205-005

Aprox. 0.50 acre land

APN. # 177-16-205-008

Aprox. 0.50 acre land

APN. # 177-09-301-003

Aprox. 3.16 acres land

APN. # 177-09-302-006

Aprox. 0.62 acre land

APN. # 176-27-501-021

Aprox. 1.25 acres land

APN. # 176-27-501-022

Aprox. 1.25 acres land

APN. # 177-16-201-009

Aprox. 3.0 acres land

APN. # 191-01-511-027

In ESCROW

LORRAINE T. HUNT
Lieutenant Governor

STATE OF NEVADA



CARSON CITY:

Capitol Building
101 N. Carson Street, Suite 2
Carson City, Nevada 89710
(775) 684-5637
Fax (775) 684-5782

LAS VEGAS:

Grant Sawyer Building
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Las Vegas, Nevada 89101-1050
(702) 486-2400
Fax (702) 486-2404

CHAIR
Nevada Commission on
Economic Development

CHAIR
Nevada Commission on
Tourism

VICE CHAIR
Board of Directors
Nevada Department of
Transportation

OFFICE OF THE LIEUTENANT GOVERNOR

January 14, 2005

Re: Lorraine T. Hunt
Lieutenant Governor

To Whom It May concern:

Please be advised that I serve as Lieutenant Governor of the State of Nevada and on the following Boards:

Chairman, Nevada Commission on Economic Development
January 4, 2003 through January 4, 2007

Chairman, Nevada Commission on tourism
January 4, 2003 through January 4, 2007

Vice Chair, Nevada Department of Transportation
January 4, 2003 through January 4, 2007

I request to have the information contained in my January 2005 Nevada Financial Disclosure Statement, filed as Lieutenant Governor, to apply to all the aforementioned as well as to satisfy the requirements for all public offices for which I serve.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Lorraine T. Hunt".

LORRAINE T. HUNT
Lieutenant Governor