FILE
FEB 3 2005
DEAN HELLER
SECRETARY OF STATE

217

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME LYNN PEARCE
MAILING ADDRESS 1105 GUMMOW DR
CITY, STATE, ZIP FALLON NV 89406
TELEPHONE 775-423-7737

LENGTH OF RESIDENCE IN NEVADA 51 YRS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 26 YRS
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
CHURCHILL CO, COMMISSION	$25,746	1-3-05	☒	☒	☐
STILLWATER SOIL CONSERVATION	$ Ø	1-87	☑	☐	☐
	$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
CHURCHILL COUNTY	☒	☐
LAHONTAN VALLEY BROADCASTING	☒	☐
LITTLE HOUSE DAY SCHOOL	☒	☒
	☐	☐
	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
HELEN McGINNESS	☒	☐
RNDC	☐	☒
	☐	☐
	☐	☐
	☐	☐

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
LAHONTAN VALLEY BROADCASTING	☒	☐
LITTLE HOUSE DAY SCHOOL, INC	☐	☒
	☐	☐
	☐	☐
	☐	☐

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
2300 HARRIGAN ROAD, FALLON NV 89406	LITTLE HOUSE DAY SCHOOL
1055 GUNNOW DR, FALLON NV 89406	EMPTY LOT
1105 GUNNOW DR, FALLON NV 89406	HOME
1155 GUNNOW DR, FALLON NV 89406	LAHONTAN VALLEY BROADCASTING HOUSE
1175 GUNNOW DR, FALLON NV 89406	

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
CAMPAIGN TO RE ELECT SENATOR MC GINNESS	$ 300
CHURCHILL REPUBLICAN CENTRAL COMMITTEE	$ 300
	$
	$
	$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-25-05 Signature: [signature]

Revised 8/28/2003

7

STATE OF NEVADA

COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 16
Carson City, Nevada 89706-7946
(775) 687-5469 • FAX (775) 687-1279

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

☐ reviewed the provisions of NRS Chapter 281 on-line from the Commission's website http://ethics.state.nv.us

☐ reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.

1-25-05
Date

Signature

775-423-7737
Telephone Number

LYNN C. PEARCE
Printed Name

775-423-8889
Fax Number

105 GALLOWAY DR FALLON
Mailing Address

LPEAR@PHONEWAVE.NET
E-mail Address

CHURCHILL COUNTY COMMISSION, STILLWATER SOIL CONSERVATION
Office or Position

If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than $6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.