

AMENDED 2005  
17973

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

(Please read the instructions before completing.)

**PERSONAL INFORMATION:**

NAME: MICHAEL V. PACINI / AMENDED FOR <i>2005</i>	LENGTH OF RESIDENCE IN NEVADA: <i>36 yrs.</i>
ADDRESS: 653 ARRAYO WAY	
CITY, STATE, ZIP: BOULDER CITY, NEVADA 89005	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): <i>36 yrs</i>
TELEPHONE: 702-293-5615	E-MAIL: PACINI@COX.NET

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

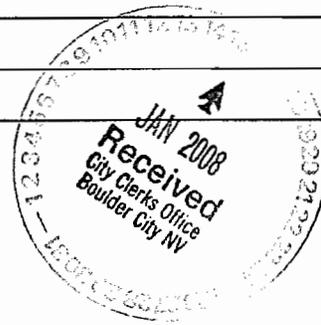
Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(a)	NRS 281A.600.1(a)
City Councilman	<i>E</i>	<i>\$ 10,500.</i>	<i>2005-09</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
<i>Vous Co. Inc.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>City of BC.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>MVP Sound Mobile DJ.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Rental Property - (608 Utah St)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>* NEVA -</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<i>608 UTAH ST. BC. NV. 89005</i>	<i>rental property</i>



MICHAEL V. PACINI / AMENDED FOR

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
<u>n/a</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u>n/a</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
<u>PBR Assoc.</u>	<u>PBR pimento Items (Tickets, etc)</u>	<u>\$ 450.-</u>
<u>AFR</u>	<u>AFR TICKETS</u>	<u>\$ 800.-</u>
<u>Las Vegas Bowl</u>	<u>LV Bowl pimento / Tickets, etc, with</u>	<u>\$ 507.-</u>
<u>LV Bowl / LVCA</u>	<u>LV Bowl TICKETS</u>	<u>\$ 400.-</u>

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
<u>MVP Sound Mobile DJ</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>608 Utah St / Rental Property</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-14-08

Signature: [Signature]  
Print name: MICHAEL V. PACINI / AMENDED FOR 2005 [initials]

FILE COMPLETED FORM WITH:  
Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

Revised 1/2008