

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

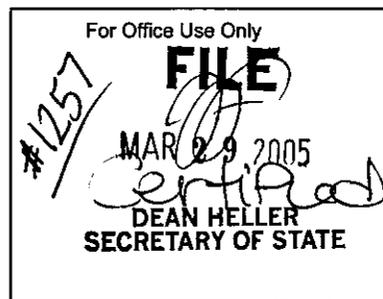
State of Nevada

Carpenters Legislative Improvement Committee United Brotherhood Of Carpenters And Joiners

Name (print) 101 Constitution Ave NW Washington, DC 20001 Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL.PRTY  IND EXP  AMENDED  ANNUAL FILING

- Report #1 Due — March 29, 2005**  
 Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**  
 Period: Mar.25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**  
 Period: May 27, 2005 — June 30, 2005
- Annual Filing – Due January 15, 2006**  
 Period: January 1, 2005 – December 31, 2005



## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$267,337.72	\$267,337.72
2. Total Monetary Contributions Received of \$100 or Less	\$7,517.69	\$7,517.69
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$274,855.41	\$274,855.41
4. Total Value of In Kind Contributions Received in Excess of \$100	\$0.00	\$0.00

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$252,291.00	\$252,291.00
6. Total Monetary Expenses Paid of \$100 or Less	\$0.00	\$0.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$252,291.00	\$252,291.00
8. Total Value of In Kind Expenses in Excess of \$100	\$0.00	\$0.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Loreen T. Zisba Date 3/29/05

The Campaign Contributions and Expenses Report #1 for PAC  
1257

Carpenters Legislative Improvement Committee  
United Brotherhood of Carpenters & Joiners  
101 Constitution Ave NW  
Washington DC 20001

Is on file in its entirety (347 pages) at the Secretary of State  
Elections Division.