

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) UAW REGION 5 WESTERN STATES PAC Office (if applicable) _____ District (if applicable) _____
6500 S. ROSEMEAD BLVD, PICO RIVERA CA 90660
 Mailing Address (include city and zip code) Telephone No. 562 801-1510
MGA110@UAW.NET
 E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005
Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006
Period: January 1, 2005 – December 31, 2005

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 MAY 31 2005
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 SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	# 6,823	# 23,346
2. Total Monetary Contributions Received of \$100 or Less	0	0
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	# 6,823	# 23,346
4. Total Value of In Kind Contributions Received in Excess of \$100		

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Monetary Expenses Paid in Excess of \$100	# 2,500	# 4,100
6. Total Monetary Expenses Paid of \$100 or Less	0	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	# 2,500	# 4,100
8. Total Value of In Kind Expenses in Excess of \$100	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Fred Frank _____ Date 5-31-05

CAMPAIGN EXPENSES

Report Period #2

LAW REGION 5 WESTERN STATES PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>NEVADA STATE DEMO PARTY P.O. BOX 70344 LAS VEGAS, NV 89170</i>	<i>J</i>	<i>4-12-05</i>	<i>\$500</i>
<i>STEVE ROSS - LV City Council 5950 W. ROSADA WAY LAS VEGAS NV 89130</i>	<i>J</i>	<i>4-12-05</i>	<i>\$1,000</i>
<i>SEAN HOEFFGEN MUN. COURT JUDGE 1233 BORDERWOOD LANE N LAS VEGAS, NV 89031</i>	<i>J</i>	<i>5-17-05</i>	<i>\$500</i>
<i>MICHAEL MILLER MUN. COURT JUDGE 2989 ESTHERVILLE AVE HENDERSON, NV 89052</i>	<i>J</i>	<i>5-17-05</i>	<i>\$500</i>

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