

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

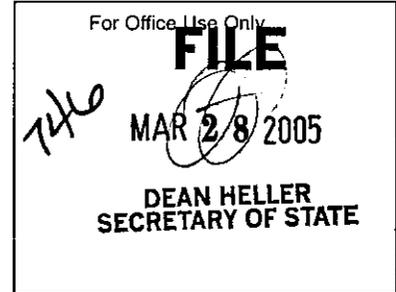
State of Nevada

UNITED FOOD & COMMERCIAL WORKERS LOCAL 711 PAC

Name (print) 1201 N. DECATUR BLVD Office (if applicable) LAS VEGAS NV 89108 District (if applicable) (702) 648-7112
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 – December 31, 2005



CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | 0.00 | 0.00 |
| 2. Total Monetary Contributions Received of \$100 or Less | | |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | 0.00 | 0.00 |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | | |

EXPENSES SUMMARY

| | | |
|---|----------|----------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | 2,000.00 | 2,000.00 |
| 6. Total Monetary Expenses Paid of \$100 or Less | | |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | 2,000.00 | 2,000.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Jamie Lau
 Signature

3/28/05
 Date

CAMPAIGN EXPENSES

Report Period # 1

UNITED FOOD AND COMMERCIAL WORKERS LOCAL 711 PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| ANDRES RAMIREZ FOR MAYOR 4001 CHINA CLOUD DRIVE NORTH LAS VEGAS, NV 89031 | J | 03/04/2005 | \$1,000.00 |
| COMMITTEE TO ELECT STEVE ROSS 5950 WEST ROSADA WAY LAS VEGAS, NV 89130 | J | 03/04/2005 | \$1,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period # 1

UNITED FOOD AND COMMERCIAL WORKERS LOCAL 711 PAC

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

