CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT — State of Nevada

It's a Matter of TRUST
Name (print) | Office (if applicable) | District (if applicable)

3 Hillside Drive - Boulder City, NV 89005
Mailing Address (include city and zip code) | Telephone No. 702-293-1599

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☑ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☑ **Report #1 Due —March 29, 2005**
Period: Jan. 1, 2005 - Mar. 24, 2005

☑ **Report #2 Due — May 31, 2005**
Period: Mar.25, 2005 — May 26, 2005

☑ **Report #3 Due — July 15, 2005**
Period: May 27, 2005 — June 30, 2005

☐ **Annual Filing – Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

For Office Use Only
MAR 2005
Received
City Clerks Office
Boulder City NV

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100	0	0
2. Total Monetary Contributions Received of $100 or Less	0	0
3. **Total Amount of Monetary Contributions Received** (Add Lines 1 and 2)	0	0
4. Total Value of In Kind Contributions Received in Excess of $100		

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	0	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of $100	0	0
6. Total Monetary Expenses Paid of $100 or Less	0	0
7. **Total Amount of All Monetary Expenses Paid** (Add Lines 5 and 6)	0	0
8. Total Value of In Kind Expenses in Excess of $100		

PAC-inactive for this election.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [signature] Date: 03-24-05