

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Carpenters Legislative Improvement Committee United Brotherhood Of Carpenters And Joiners

Name (print) _____ Office (if applicable) _____ District (if applicable) _____
 101 Constitution Ave NW Washington, DC 20001
 Mailing Address (include city and zip code) _____ Telephone No. _____
 E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
Period: May 27, 2005 — June 30, 2005
- Annual Filing – Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

For Office Use Only
FILE
 1257
 MAY 31 2005
 DEAN HELLER
 SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$0.00	\$0.00
2. Total Monetary Contributions Received of \$100 or Less	\$0.00	\$0.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$0.00	\$0.00
4. Total Value of In Kind Contributions Received in Excess of \$100	\$0.00	\$0.00

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$0.00	\$0.00
6. Total Monetary Expenses Paid of \$100 or Less	\$0.00	\$0.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$0.00	\$0.00
8. Total Value of In Kind Expenses in Excess of \$100	\$0.00	\$0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Loren T. Fish

 Signature

5/26/05

 Date