

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) SUSTAINABLE GROWTH INITIATIVE Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) PO Box 2063 GARDNERVILLE NV 89410 Telephone No. _____

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
 Hand Delivered
JAN 10 2007
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

14736

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 5,800.00 | 5,800.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 7,829.00 | 7,829.00 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 13,629.00 | 13,629.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | 0 |

EXPENSES SUMMARY

| | | |
|---|-----------|-----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 17,306.41 | 17,306.41 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 170.88 | 170.88 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 17,477.29 | 17,477.29 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | 0 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature], TREASURER SGI

Date 1-10-07

CAMPAIGN CONTRIBUTIONS

Report Period # Ann

Sustainable Growth Initiative

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| PETER KNAPP 1097 MEADOWHARK CIR GARDNERVILLE NV 89460 | 3-2-06 | 250.00 | | | |
| JIM HERD JENNIFER WARE 1103 SIERRA COUNTRY CT GARDNERVILLE NV 89460 | 3-6-06 | 250.00 | | | |
| CAROL & MARILYN MALTMUS PO 1060 GARDNERVILLE NV 89410 | 3-6-06 | 500.00 | | | |
| GEORGE OZENICH 1258 WONDER CT GARDNERVILLE NV 89460 | 3-6-06 | 1,000.00 | | | |
| CARY LURIE 20 LURIE LN RENO NV 89511 | 3-6-06 | 200.00 | | | |
| CINDY SCRIPPS 32 ROSE CREEK LN RENO NV 89511 | 3-6-06 | 500.00 | | | |
| ALLAN LUND 720 INDIAN TRAIL RD GARDNERVILLE NV 89460 | 3-7-06 | 150.00 | | | |
| J & J RICHARDSON 206 WOODY'S PL GARDNERVILLE NV 89460 | 3-7-06 | 250.00 | | | |
| PM & PJ WRIGHT 1274 OLD FOOTBALL RD GARDNERVILLE NV 89460 | 3-7-06 | 500.00 | | | |
| DAVE & JAN BINGHAM 3493 ALPINE VIEW CT CARSON CITY NV 89705 | 3-9-06 | 500.00 | | | |
| RICK & JEAN KESTER PO BOX 623 GARDNERVILLE NV 89410 | 3-9-06 | 250.00 | | | |
| RON & ANN FUCHS PO BOX 281 GARDNERVILLE NV 89410 | 3-17-06 | 500.00 | | | |
| JAMES & AGNES GOLDEN PO BOX 1539 MINDEN NV 89423 | 4-3-06 | 250.00 | | | |
| ROBERT ALLGEIER 1767 SHAMROCK CIR MINDEN NV 89423 | 4-18-06 | 200.00 | | | |
| TERESE ANGIN PO BOX 788 MINDEN NV 89423 | 4-18-06 | 500.00 | | | |

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**