

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) MARL E. AMODEI Office (if applicable) STATE SENATE District (if applicable) CAPITAL
805 W. SUNSET WAY Office (if applicable) CARSON CITY NV 89703 District (if applicable) (775) 882-0362
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address MEAMODEI@SBCGLOBAL.NET

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$50.250	\$221,100.-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	- 0 -	\$ 100.-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	---	---
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	---	---
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$50,250	\$221,200.-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	- 0 -	- 0 -
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	- 0 -	\$9,015.-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$80,600.20	\$168,524.81
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$19,850.-	\$47,788.88
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$100,450.20	\$216,313.69
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	- 0 -	9,015.-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	---	---

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

MARL E. AMODEI
 Signature

31 OCTOBER 2006
 Date

CAMPAIGN CONTRIBUTIONS

Report Period **#2**

MAZEL E. AMODEL
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
THARMA RESEARCH INC 1180 15TH ST N.W. WASHINGTON, D.C. 20005	8-15-06	\$2,000.-			
AFET NV EMPLOYEES PAC 845 E. TRUMB LN. RENO, NV 89502	8-10-06	\$1,000.-			
NV SUBCONTRACTORS ASSN. 3644 MEADE AVE. LV. NV 89102	8-7-06	\$5,000.-			
VERIZON WIRELESS P.O. BOX 2187 FOLSOM, CA 95763	8-10-06	\$1,000.-			
THE FERRARO GROUP 165 W. GIBBNEY RENO, NV 89501	8-28-06	\$1,000.-			
IGT P.O. BOX 10580 RENO, NV 89510	8-30-06	\$2,500.-			
PARK PAC 1700 BRACKLEY RD. MENDEN, NV 89423	8-15-06	\$2,000.-			
NV DENTAL ASSN. PAC 8883 W. FLAMINGO LV. NV 89147	8-23-06	\$1,500.-			
EMCARE INC. 6200 STRANSE WY GREENWOOD VILLAGE CO80111	8-17-06	\$500.-			
NV INSURANCE INDV. PAC P.O. BOX 5 RENO, NV 89502	8-10-06	\$1,500.-			
R.J. REYNOLDS P.O. BOX 2955 WENDEN-STAMM NC 2702	8-10-06	\$750.-			
UPRR 915 L STREET SACRAMENTO, CA 95819	8-22-06	\$500.-			
SENATE R. LEATHLEY Gif P.O. BOX 281 RENO, NV 89504	9-15-06	\$5,000.-			
DOYD GAMING 2950 INDUSTRIAL RD. LV. NV 89109	9-7-06	\$3,000.-			
ACC PAC P.O. BOX 10291 RENO, NV 89510	9-8-06	\$2,500.-			

CAMPAIGN CONTRIBUTIONS

Report Period **# 2**

MARIL E. AMODEI
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>MUNTE L. MILLER 176 TIERRA BONITA CT. HENDERSON, NV 89074</i>	<i>9-12-06</i>	<i>\$2,500.-</i>			
<i>KOSTER FINANCE, LLC 4170 S. DECATUR BLVD. LV NV 89103</i>	<i>9-18-06</i>	<i>\$1,500.-</i>			
<i>SILVER STAR TAX ASSOCIATES 3514 NAPLES DR. L.V. NV 89103</i>	<i>9-12-06</i>	<i>\$2,000.-</i>			
<i>ENTERPRISE RENT-A-CAR INC 800 CORPORATE PARK DR. S. LOUIS MO 63105</i>	<i>7-11-06</i>	<i>\$2,000.-</i>			
<i>NANTA ACTIVITIES INC. 2215 GREEN VISTA DR. SPARKS NV 89431</i>	<i>8-31-06</i>	<i>\$2,000.-</i>			
<i>RED HAWK HANDS LLC 6000 N. HIGHLAND WAY SPARKS, NV 89436</i>	<i>8-11-06</i>	<i>\$1,000.-</i>			
<i>CENTRA PARTNERS LLC 8313 W. SWISS RD. LV NV 89113</i>	<i>9-12-06</i>	<i>\$1,000.-</i>			
<i>NV CONTRACTORS ASS. INC. 2881 S. VALLEY VIEW LV NV 89102</i>	<i>3-31-06</i>	<i>\$1,000.-</i>			
<i>DENNIS BASKETT 6720 FT DEWIT WAY SEATTLE WA 98188</i>	<i>6-26-06</i>	<i>\$1,000.-</i>			
<i>THE RHODES GUYMANS 4770 S. F. APACHE LV NV 89147</i>	<i>9-12-06</i>	<i>\$1,000.-</i>			
<i>RAY CHENOWETH 3584 W. NAPLES DR. LV NV 89103</i>	<i>9-12-06</i>	<i>\$1,000.-</i>			
<i>DESERT CAB INC. 90 W. OAKLEY BLVD. LV NV 89102</i>	<i>9-12-06</i>	<i>\$1,000.-</i>			
<i>M&H BITE SPECIALTIES INC. 3084 HIGHLAND DR. LV NV 89109</i>	<i>9-12-06</i>	<i>\$1,000.-</i>			
<i>S.W. GAS CORP. P.O. Box 98570 LV NV 89197</i>	<i>8-27-06</i>	<i>\$1,000.-</i>			
<i>MEDCO HEALTH SERVICES 100 PARKWAY BLVD DR. FRANKLIN LAKE, N.J. 07417</i>	<i>9-2-06</i>	<i>\$1,000.-</i>			

WRITTEN COMMITMENTS

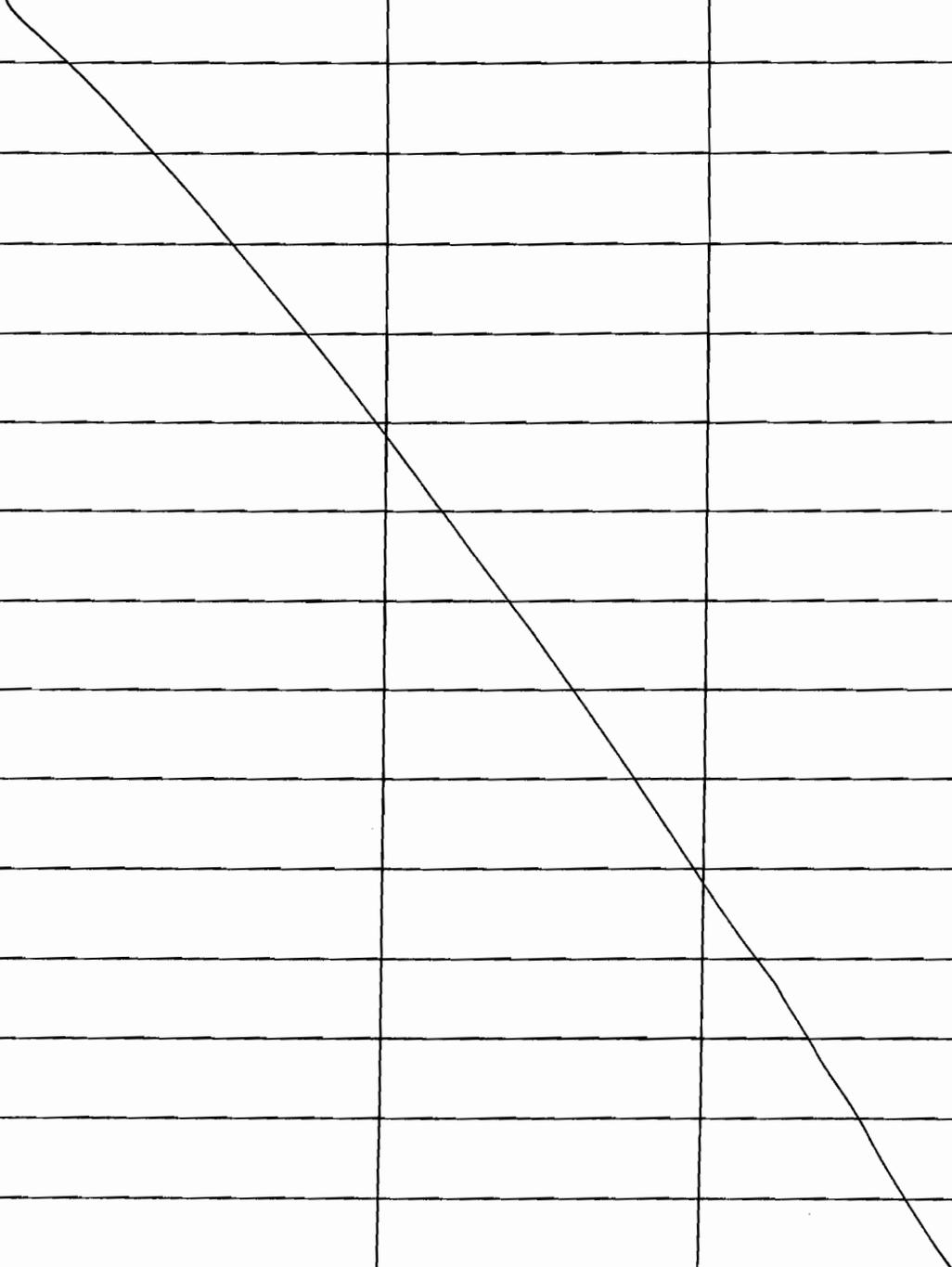
Report Period # **2**

MARK E. AMDEE
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
		

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CAMPAIGN EXPENSES

Report Period **#2**

MARK E. AMDEY
Name (print)

STATE SENATE
Office (if applicable)

CAYETAL
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # **2**

MARK E. AMODEI
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>GIBBONS FOR GOVERNOR</i>	<i>J</i>	<i>8-4-06</i>	<i>\$500.-</i>
<i>LEGISLATIVE COUNSEL BURBAN</i>	<i>A</i>	<i>8-4-06</i>	<i>\$216.-</i>
<i>COMMITTEE TO ELECT SANDRA TIFFANY</i>	<i>J.</i>	<i>8-7-06</i>	<i>\$2,000.-</i>
<i>JOYCE & ASSOCIATES 7473 W. LAKE MEAD BLVD. #100 LAS VEGAS NV 89128</i>	<i>D+F</i>	<i>8-23-06</i>	<i>\$5,510.-</i>
<i>COMMITTEE TO ELECT BRENT CANDY</i>	<i>J</i>	<i>9-7-06</i>	<i>\$1,000.-</i>
<i>JAY ALDRIDGE - PHOTOGRAPHER P.O. BOX 1807 MINDEN, NV 89423</i>	<i>D</i>	<i>9-8-06</i>	<i>\$300.-</i>
<i>FURNLEY FOUNDATION</i>	<i>H</i>	<i>9-10-06</i>	<i>\$1600.-</i>
<i>COMMITTEE TO ELECT PAVE SIX</i>	<i>J.</i>	<i>9-10-06</i>	<i>\$1,000.-</i>
<i>COMMITTEE TO ELECT LEON ADLERSTUHL</i>	<i>J.</i>	<i>9-10-06</i>	<i>\$1,000.-</i>
<i>COMMITTEE TO ELECT BOB BEELS</i>	<i>J</i>	<i>9-12-06</i>	<i>\$1,000.-</i>
<i>SAG CONSULTING 3290 WARDEN WAY TENO, NV 89509</i>	<i>F</i>	<i>9-12-06</i>	<i>\$3,000.-</i>
<i>COMMITTEE TO ELECT STEVE MARTEN</i>	<i>J</i>	<i>9-14-06</i>	<i>\$500.-</i>

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CAMPAIGN EXPENSES

Report Period # **2**

MARK E. AMODEI
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>COMMITTEE TO ELECT SHEENA WARD</i>	<i>J</i>	<i>9-15-06</i>	<i>\$1,000.-</i>
<i>SHIB FACTORY 2589 N. CARSON ST. CC. NV 89706</i>	<i>A</i>	<i>8-5-06</i>	<i>\$325</i>
<i>INDEPENDENT ADVERTISING 549 GUNST ST. RENO NV 89501</i>	<i>D</i>	<i>9-15-06</i>	<i>\$5,000.-</i>
<i>ALPINE SEWING 509 MOSES ST. CARSON CITY, NV 89703</i>	<i>D</i>	<i>9-25-06</i>	<i>\$9,291.98</i>
<i>CARSON HIGH SCHOOL CALENDAR</i>	<i>D</i>	<i>9-25-06</i>	<i>\$300.-</i>
<i>COMMITTEE TO ELECT DAVE FULLSTONE</i>	<i>J</i>	<i>9-26-06</i>	<i>\$1,000.-</i>
<i>CARSON CITY SCROTTMISTS</i>	<i>H</i>	<i>9-30-06</i>	<i>\$500.-</i>
<i>SILVER STATE STRATEGIES 410 S. MINNESOTA ST. CARSON CITY NV 89703</i>	<i>A</i>	<i>10-3-06</i>	<i>\$5,000.-</i>
<i>ASSEMBLY REPUBLICAN COUNCIL</i>	<i>H</i>	<i>10-3-06</i>	<i>\$1,500.-</i>
<i>INDEPENDENT ADVERTISING 549 GUNST ST. RENO NV 89501</i>	<i>D</i>	<i>10-3-06</i>	<i>\$8,973.41</i>
<i>COMMUNITY GUILD OF CARSON 205 S. PRATT AV CARSON CITY, NV 89701</i>	<i>H+D</i>	<i>10-6-06</i>	<i>\$700.-</i>
<i>CARSON HIGH SCHOOL GIRLS BASKETBALL</i>	<i>H</i>	<i>10-6-06</i>	<i>\$540.-</i>

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CAMPAIGN EXPENSES

Report Period **# 2**

MARK E. AMODEI
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>COMMUNITY COUNSELING CENTER 205 S. PRATT AVE. CARSON CITY, NV 89701</i>	<i>H</i>	<i>10-8-06</i>	<i>\$760.-</i>
<i>SAR CONSULTING 3290 WAPPING LAKE RENO NV 89509</i>	<i>F</i>	<i>10-12-06</i>	<i>\$2,560.-</i>
<i>INNERMOST ADVERTISING 5419 GATES STREET RENO, NV 89501</i>	<i>D</i>	<i>10-12-06</i>	<i>\$6952.05</i>
<i>ENGLISH MAILING SERVICE</i>	<i>D</i>	<i>10-11-06</i>	<i>\$8771.64</i>
<i>LYON COUNTY REPUBLICAN WOMEN</i>	<i>B</i>	<i>10-19-06</i>	<i>\$500.-</i>
<i>COMMITTEES TO ELECT JIM EISENBERG</i>	<i>J</i>	<i>10-20-06</i>	<i>\$1,000.-</i>
<i>JAY ALDRICH - PHOTOGRAPHER P.O. BOX 1507 MINDEN NV 89423</i>	<i>D</i>	<i>10-27-06</i>	<i>\$345.69</i>
<i>JOYCE & ASSOCIATES 7473 W. LAKE MEADOW BLVD. LAS VEGAS NV 89128</i>	<i>D+F</i>	<i>10-21-06</i>	<i>\$7124.43</i>
<i>CARSON CITY REPUBLICAN COUNCIL COMMITTEE</i>	<i>B</i>	<i>10-26-06</i>	<i>\$500.-</i>
<i>CARSON CITY REPUBLICAN WOMEN</i>	<i>B</i>	<i>11-21-06</i>	<i>\$500.-</i>

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND
WRITTEN COMMITMENTS**

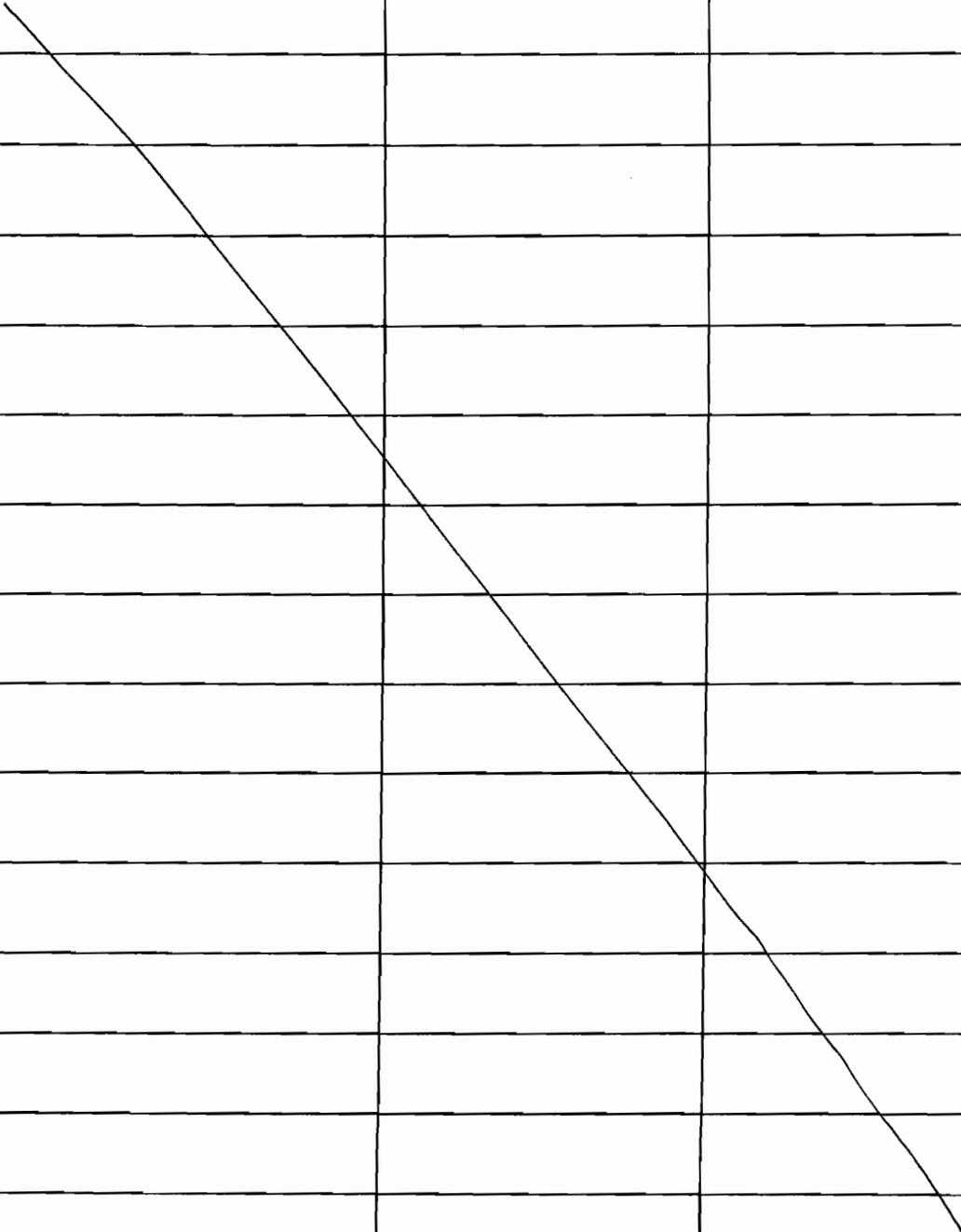
Report Period # 2

MARK E. AMODEI
Name (print)

STATE SENATE
Office (if applicable)

CAPITAL
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
		

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