

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) MORSE ARBURY JR Office (if applicable) Assembly H7 District (if applicable)  
 Mailing Address (include city and zip code) 5300 SPOZING Mtn Rd Hawth Telephone No. 702.582.2323

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	22,000	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	22,000	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	3617	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Sep-05

PAGE OF

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31 Oct 2006

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) MORRIS ABERG JR

Office (if applicable)

Assembly # 7

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
AMER. CASINO 2000 LV BLVD Las Vegas NV 89104	10/19/2006	500.00			
Rhodes comp 4730 S. Fort Apache LV NV 89147	Oct 4 2006	1070.00			
N. NV PAC 1400 WOODBURN RD RENO NV 89512	9/14/06	1000.00			
W.M. P.O. Box 3027 Houston TX 77207	10/13/06	500.00			
Employers Ins. 9790 Gateway Dr RENO NV 89521	06 Oct 06	1000			
GEORGE FLINT 700 W. 4 <sup>TH</sup> ST. RENO NV 89502	10/18/06	1000			
NV PSYC. ASSN. 75 Hunt Valley Las Vegas NV 89002	10/13/06	500			
NV SORT DORIS 6355 KIEFER COLN RENO NV 89511	10/10/06	500.00			
NAIFA NV 1122 Alta Vista Sparks NV 89434	Oct 11 06	1000			
NEILS FRANK 3800 Howard Hughes LV NV 89109	Oct 5 06	500			
SHILINCOLN 3455 Cl. P. St. Adams LV NV 89128	Aug 11 06	1000			
KUMMER 3800 Howard Hughes LV NV 89109	8/14/06	1000			
CREPAL PO Box 96694 LV NV 89193	10/9/06	1000			
PFIZER 235 E. 42 <sup>ND</sup> ST NY NY 10017	9/27/06	250.00			
HARVEY OVIDEN 3850 Arrowhead Dr P.O. Box 21910 CARMON CRT. NY 89721	Oct 4 06	250.00			

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CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) MORSE ARBERRY JR Office (if applicable) Assembly H 7 District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
VRI consulting 8408 N. Mountain 2V NV 89128	Sept 21 06	100.00			
H SBC 45 01 W. John Glen Dale NV NV 89108	Sept 6 06	1000			
5 225 W. Post Rd 2V NV 89118	8/24/06	1000			
RURAL AD P.O. Box 15100 6LY NV 89315	9/11/06	500			
NBA P.O. Box 27558 LV NV 89126	8/29/06	1000			
CCEA 4230 Mule Pt LV NV 89121	8/29/06	3000			
REN PAC 700 N. B. St RENO NV 89502	Jun 6 06	3000			
UNION PA 2A 915 2 <sup>nd</sup> St SAC CA 95824	6/27/06	500			
NV INS 1707 1/2 L RENO NV 89321	8/18/06	1000			

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**CAMPAIGN EXPENSES**

Report Period # 7

MOJIB ARBELY JR Office (if applicable) Assembly # 7 District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Suburban CPA	D	23 sept 06	1057.03
PASS KEY	D	7 Oct 06	2559.65

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