CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

MORSE ARBERRY Jr Assembly #7

Name (print) Office (if applicable) District (if applicable)

5300 Spring Mtn Rd #104 Las Vegas NV 89146 702 562.2820

Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

☐ **Annual Filing - Due January 15, 2006**
Period: January 1, 2005 – December 31, 2005

☐ **Report #1 — Due August 8, 2006***
Period: Jan. 1, 2006 — Aug 3, 2006

☐ **Report #2 Due — October 31, 2006***
Period: Aug. 4, 2006 — Oct. 26, 2006

☒ **Report #3 Due — January 15, 2007*/****
Period: Oct. 27, 2006 — Dec. 31, 2006

☐ **Annual Filing – Due January 15, 2007**
Period: January 1, 2006 – December 31, 2006

FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates running for office in the 2006 election cycle**
**** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	10,750	
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**		
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	[illegible]	

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	10750	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**		
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	5959.66	
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**		
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**		
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**		
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[signature] 16 Jan 2007

Signature Date

CAMPAIGN CONTRIBUTIONS **Report Period** #

MORSE ABBERRY Jr Assembly #7

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
AT&T NV 645 E. Plumb Ln Reno NV 89502	12/1/06	1000.00			
NV Soft Drink 5355 Kietzke Reno NV 89511	10/10/06	500.00			
CREPAC P.O Box 56694 LV NV 89193	10/9/06	1,000.00			
NAIFA PAC P.O Box 10858 Reno NV 89510	10/11/06	1000.00			
Dorothy North P.O Box 2566 Elko NV 89803	11/1/06	500.00			
Newmont 1700 Lincoln St Denver Co 80203	11/02/06	2000.00			
Pfizer Inc 235 E. 42nd St. New York NY 100	10/24/06	250.00			
George Flint 1306 State Ave P.O Box 269 Wells NV	10/9/06	1000.00			
Richard Pulcher 328 Fife St Henderson NV 89005	11/9/06	500.00			
Republic Tech P.O Box 98508 LV NV 89193	10/30/06	1000.00			
Republic Mgmt P.O Box 98508 LV NV 89193	10/30/06	500.00			
Republic Service PO Box 98508 LV NV 89193	10/30/06	500.00			
NV Hospital 5250 Neil Rd Reno NV 89502	10/9/06	1000.00			

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CAMPAIGN EXPENSES Report Period #

Morse Arberry Jr. Assembly #7

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Pass Key	D	18 of 20	2559.66
Time printing	D	20 of 06	3400.00

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