

Name (print) Office (if applicable) 702-298-2586
P.O. BOX 32123 Laughlin, NV 89029 Telephone No.
Mailing Address (include city and zip code)

E-Mail Address
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

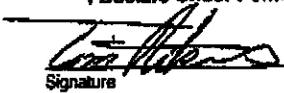
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$3,819.00	\$8,969.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	200.00	430.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$4,019.00	\$9,399.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$750.00	\$750.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$3,069.89	\$7,349.75
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	123.27	258.72
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$3,193.16	\$7,608.47
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$750.00	\$750.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.


Signature

10/27/06
Date

CAMPAIGN CONTRIBUTIONS

Timothy S. Atkins Justice of the Peace/Laughlin
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Eugene Gavigan P.O Box 314 Green Valley AZ	7/29/06	\$500.00			
85622 R.B.Properties P.O. Box 31950 Laughlin, NV 89028	8/22/06	\$1,000.00			
Paul Fordham P.O. Box 32997 Laughlin, NV 89028	9/10/06	\$100.00			
Tri-R Construction P.O. Box 29021 Laughlin, NV89028	9/13/06	\$500.00			
Richard Springston 3196 Del Monte St Laughlin, NV 89029	9/30/06	\$100.00			
Jose Garcia P.O. B6x 29511 Laughlin, NV 89028	9/30/06	\$100.00			
Ginny Downham P.O. Box 30708 Laughlin NV 89028	9/30/06	\$100.00			
Richard Basham 3781 Desert Marina #101 Laughlin NV 89029	9/30/06	\$100.00			
Century 21 Rlty P.O. Box 35000 Laughlin NV 89028	10/5/06	\$500.00			
David Ciocca P.O. Box 29713 Laughlin NV 89028	10/2/06	\$100.00			
Laughlin Chiropractic 3080 Needles #2100 Laughlin NV 89029	10/19/06	\$299.00			
Tim & Kathy Atkins P.O. Box 32123 Laughlin, NV 89029	9/13/06	\$420.00	X		

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CAMPAIGN EXPENSES

Name (print) Timothy S. Atkins Office (if applicable) Justice of the Peace/Laughlin District (if applicable) _____

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Premier Computers 3650 South Point Cir 104-B Laughlin, NV 89029	D	8/15/06	\$156.65
Laughlin Sign 1152 Hwy 95 Rd Bullhead City, AZ 86429	D	8/29/06	\$595.00
Laughlin Times P.O. Box 21209 Bullhead City, AZ 86439	D	9/8/06	\$1,793.40
National Pen Co. P.O. Box 55000 Detroit, MI 48255	D	10/2/06	\$104.84
Security Postal Systems 1660 Lakeside Dr. Bullhead City AZ 86442	D	9/12/06	\$420.00

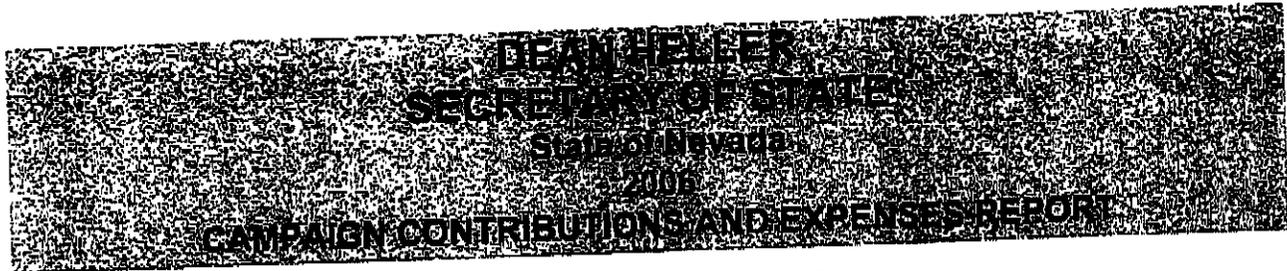
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Timothy S. Atkins Justice of the Peace/Laughlin District (if applicable)
 Name (print) Office (if applicable)

Expenses in Excess of \$100
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**Candidate
Acknowledgment**

I, Tim Atkins, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- » I must file the prescribed reports by:
 Report No. 1 - August 8, 2006
 Report No. 2 - October 31, 2006
 Report No. 3 - January 15, 2007

- » A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;

- » I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).

I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)

I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

Signature *Tim Atkins*

Received and Filed:

This 27th day of Oct. 2006.

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
 101 N. Carson Street, Suite 3, Carson City, NV 89701 . 775/684-5705 . www.sos.state.nv.us . nvelect@govmail.state.nv.us