

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

STEWART L. BELL DISTRICT COURT

8th Judicial District

Name (print) STEWART L. BELL Office (if applicable) District Court  
 Mailing Address (include city and zip code) 200 Lewis Las Vegas NV 89155

District (if applicable) (762) 671-4344 Telephone No.

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP
  - AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

Certified  
 mail 1-12-07  
  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	
\$5.82	(interest)
0	
0	

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	
0	\$5.82 (interest earned)
0	

EXPENSES SUMMARY

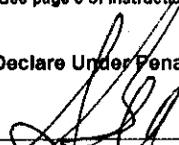
8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

0	2,294.70
0	927.89
0	3,222.59
0	
0	\$10,248.79

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature



Date

1/12/06

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 RECD BY COED

CAMPAIGN EXPENSES

Report Period #

Stewart L Bell  
Name (print)

District Court  
Office (if applicable)

8<sup>th</sup> Judicial District  
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Capriotti's 324 W Sahara Las Vegas 89102	H	1/18/06	\$115.82
Nevada Law Foundation 2810 W Charleston Las Vegas	J	1/24/06	\$500.00
Elks Lodge Las Vegas NV	J	2/9/06	\$115.50
Capriotti's 324 W Sahara Las Vegas	H	2/15/06	\$115.82
Capriotti's 324 W Sahara Las Vegas	H	3/15/06	\$115.82
Downtown Coffee Co Third & Bridger Las Vegas	H	4/19/06	\$126.00
Capriotti's 324 W Sahara LV 89102	H	5/17/06	\$115.82
Capriotti's 324 W Sahara LV 89102	H	7/19/06	\$115.82
Red Rock Country Club Las Vegas NV 89135	J	7/24/06	\$200.00
Capriotti's 324 W Sahara Las Vegas	H	8/16/06	\$108.82
Capriotti's 324 W Sahara LV	H	9/20/06	\$117.82
Capriotti's 324 W Sahara LV	H	10/18/06	\$115.82

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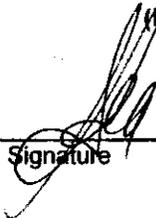
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**DEAN HELLER  
SECRETARY OF STATE  
State of Nevada  
2006  
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate  
Acknowledgement**

I, Stewart L. Bell, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:  
Report No. 1 – August 8, 2006  
Report No. 2 – October 31, 2006  
Report No. 3 – January 15, 2007
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

  
\_\_\_\_\_  
Signature

**Received and Filed:**

This \_\_\_\_\_ day of \_\_\_\_\_, 2004

\_\_\_\_\_  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.