

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

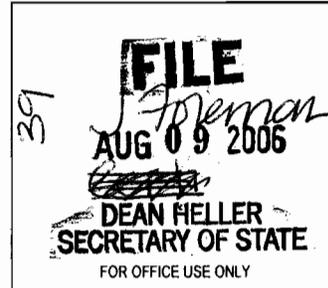
State of Nevada

Name (print) John C. Carpente Office (if applicable) Assemblyman District (if applicable) H.33
 Mailing Address (include city and zip code) P.O. Box 190 W.D. Reno, Nev. 89803 Telephone No. 738-9561

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

unspent - Jan. 13, 06

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	19,982.24	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	20,000	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	20,000 ⁰⁰	39,982.24
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	8729.90
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	-0-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	8729.90
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	00-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$31,252.34 unspent

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John C. Carpente Date Aug. 8 06
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0061CAN39

CAMPAIGN CONTRIBUTIONS

Report Period # 1

John C. Carpenter *Assemblyman #33*
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>ACE PAC Las Vegas</i>	<i>Feb. 21, 06</i>	<i>1500⁰⁰</i>	<i>NA</i>		
<i>Palm Mortuaries Las Vegas</i>	<i>June 16, 06</i>	<i>2000⁰⁰</i>	<i>NA</i>		
<i>Money Tree Seattle, WA</i>	<i>June 26, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Pippinmill Brens</i>	<i>May 11, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Lewis and Clark Las Vegas</i>	<i>June 13, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Nevada Auto Dealer Sparks, Nev</i>	<i>May 22, 06</i>	<i>1,000⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>N.V. Chamber of Commerce Las Vegas.</i>	<i>May 12, 06</i>	<i>1,000⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Nevada Hospital Assoc Brens Nev</i>	<i>April 18, 06</i>	<i>1000⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Cite Group - GUC Washington D.C</i>	<i>April 3, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>BNSF Railway Los Angeles, Calif</i>	<i>Feb 28, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Don - Mike Patton Elko, Nev</i>	<i>Feb. 6, 06</i>	<i>1000⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>Monte - Susan Miller Henderson Nev</i>	<i>Feb. 13, 06</i>	<i>1,500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>R.A. N. Carson City Nev.</i>	<i>Mar. 5, 06</i>	<i>1,000⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>DeLuca's Super North Las Vegas</i>	<i>June 20, 06</i>	<i>500⁰⁰</i>	<i> </i>	<i> </i>	<i> </i>
<i>MGM Mirage Las Vegas</i>	<i>July 17, 06</i>	<i>2000</i>	<i> </i>	<i> </i>	<i> </i>

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WRITTEN COMMITMENTS

N.A.

Report Period # 1

John C. Eysenck
Name (print) *Assemblyman*
Office (if applicable)

#133
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT

N.A.

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CAMPAIGN EXPENSES

Report Period # 1

John C. Carpenter
Name (print)

Assemblyman
Office (if applicable)

#233
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses <i>900.00</i>	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events <i>741.90</i>	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses <i>Non-Profits 7,088.00</i>	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Elko Snow Bowl	J	Feb. 10, 06	2248 ⁰⁰
J.C. Enterprises	A	Feb. 10, 06	400 ⁰⁰
Range Magazine for museum	J	Feb. 14, 06	90 ⁰⁰
Mtn State Legal	J	April 2, 06	250 ⁰⁰
J.C. Enterprises	A A	April 24	400 ⁰⁰
Sec. of State filing fee	A-3	May 3, 06	100 ⁰⁰
Meth Conference, Winnemucca	H	May 17, 06	100 ⁰⁰
Silver State Hospital	J	May 11, 06	1300 ⁰⁰
Meth Conference Winnemucca	H	May 19, 06	141 ⁹⁰
Elko Motorcycle Jamboree	J	June 3, 06	1500 ⁰⁰
4 th July Fairwork Elko	J	June 20	1500 ⁰⁰
Steve Dexter Campaign T.P. race Elko	H-3	July 10	500 ⁰⁰

8729.90

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**IN KIND
WRITTEN COMMITMENTS**

Report Period # 1

Name (print) John C. Casper Office (if applicable) Assemblyman District (if applicable) 7-33

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT		

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