

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John C. Carpenter Office (if applicable) Assembly #33 District (if applicable)
 Mailing Address (include city and zip code) P.O. Box 190 Elko, Nev. 89803 Telephone No. 776-738-9861

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

Cent.

FILED # Jan
OCT 31 2006
 IN THE OFFICE OF
 DEAN HELLER, SECRETARY OF STATE
 FOR OFFICE USE ONLY

14171

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|----------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 14,200 ⁰⁰ | 134,200 ⁰⁰ |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 0 - | 0 - |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 - | 0 - 0 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 - | 0 - |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 14,200 ⁰⁰ | 134,200 ⁰⁰ |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 - | 0 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 - | 0 - |

EXPENSES SUMMARY

| | | |
|---|-----------|-----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 7381.35 | 16,111.25 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 0 - 0 | 0 - 0 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 7381.35 | 16,111.25 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 1 0 | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | 38,070.99 | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John C. Carpenter Date Oct. 31, 06

CAMPAIGN CONTRIBUTIONS

Report Period #2

John Carpenter Assembly 33
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| Bomb of America Dallas Tx | Aug 5, 06 | 500 ⁰⁰ | | | |
| Ben-Die Realty Beno, Nev | Aug 4, 06 | 1,000 ⁰⁰ | | | |
| Republic Service Las Vegas, Nev | Aug 8 th | 300 ⁰⁰ | | | |
| Enterprise Bldg & Con Las Vegas | Aug 8 th | 1000 ⁰⁰ | | | |
| Nevada Dental Center Las Vegas | Aug 9 th | 2000 ⁰⁰ | | | |
| Nevada Yellow Cab Las Vegas | Aug 10 th | 1000 ⁰⁰ | | | |
| Judgment Insurance agents Caron City | Aug 8 th | 1000 ⁰⁰ | | | |
| N.M.T.A Sparks | Aug 7 th | 1000 ⁰⁰ | | | |
| Nevada Subcontractors Las Vegas | Aug 31, 06 | 1500 ⁰⁰ | | | |
| Nevada Manufacturing near Carson City | Sept. 12 th | 250 ⁰⁰ | | | |
| Nevada Barber Shop Las Vegas | Aug 29 th | 1000 ⁰⁰ | | | |
| Nevada Beer Wholesale Brew | Sept. 13 | 500 ⁰⁰ | | | |
| Signature Homes Las Vegas | Oct. 10, 06 | 250 ⁰⁰ | | | |
| Operating Engineers Beno | Oct. 4, 06 | 500 ⁰⁰ | | | |
| Gen. Mungy Assoc Beno | Oct. 10, 06 | 500 ⁰⁰ | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period # 5

John C. Crawford Assembly 33
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses <u>400.00</u> | A |
| Expenses related to volunteers 250.00 | B |
| Expenses related to travel <u>636.60</u> | C |
| Expenses related to advertising <u>3 494.75</u> | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events <u>- Non Profit \$100</u> | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses <u>- Non Profit 2750.00</u> | J |

7,381.35

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #2

John E Carpenter
Name (print)

Office (if applicable)

Assembly #33
District (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|--------------------------|
| <i>Free Press Elko, Nev.</i> | <i>D</i> | <i>Aug 24 06</i> | <i>249⁰⁰</i> |
| <i>Elko 4-H</i> | <i>J</i> | <i>Sept 12 06</i> | <i>2000⁰⁰</i> |
| <i>J. C. Entrepreneur Elko Nev</i> | <i>C</i> | <i>Sept 12 06</i> | <i>300⁰⁰</i> |
| <i>J. C. Entrepreneur Elko Nev</i> | <i>A</i> | <i>Sept 12 06</i> | <i>400⁰⁰</i> |
| <i>Cash-parade candy</i> | <i>H</i> | <i>Sept. 02, 06</i> | <i>100⁰⁰</i> |
| <i>Mtn. State Legat-Lynn</i> | <i>W</i> | <i>Oct. 12 06</i> | <i>300⁰⁰</i> |
| <i>Free Press Elko</i> | <i>D</i> | <i>Oct. 14 06</i> | <i>1012⁰⁰</i> |
| <i>Humboldt Sun Winnemucca</i> | <i>D</i> | <i>Oct. 18 06</i> | <i>803²⁵</i> |
| <i>High Desert advocate Wendover, Nev.</i> | <i>D</i> | <i>Oct. 24 06</i> | <i>580⁰⁰</i> |
| <i>Elko Independent Elko, Nev</i> | <i>D</i> | <i>Oct. 25 06</i> | <i>450⁰⁰</i> |
| <i>Elko High School Student Elko, Nev.</i> | <i>J</i> | <i>Oct. 30 06</i> | <i>250⁰⁰</i> |
| <i>Progressive Ranch Elko, Nev.</i> | <i>D</i> | <i>Oct. 30 06</i> | <i>400⁰⁰</i> |
| <i>J. C. Entrepreneur Elko</i> | <i>C</i> | <i>Oct 30 06</i> | <i>336⁰⁰</i> |

This page may be copied or duplicated if additional space is needed.

7381.35

5 9

