

FILE

MAY 15 2006

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NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER SECRETARY OF STATE

FILED

06 MAY 10 AM 11:31

NAME Elaine Cracraft
MAILING ADDRESS 1320 Bell Ave
CITY, STATE, ZIP Ely, NV 89301
TELEPHONE (775) 289-6527

LENGTH OF RESIDENCE IN NEVADA 7 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 2 years
E-MAIL mec3@nypower.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Table with columns: Public Office, Elected (E) or Appointed (A), Annual Compensation, Term or Date Appointed, ANNUAL all elected and appointed public officers, CANDIDATE, APPOINTMENT to fill unexpired term of an elected or appointed public officer.

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

Table with columns: Name, Address, Self, Household Member. Rows include Elaine Cracraft (White Pine County), Michael Cracraft (City of Ely), and Kellen Cracraft (RPMC).

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

Table with columns: Creditor Name, Self, Household Member. Rows include CITI, Chase, American Express, and PCMC.

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                         | Self                                | Household Member                    |
|-------------------------|-------------------------------------|-------------------------------------|
| <u>Grab's Club, LLC</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/>            |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location                       | Particular Use         |
|---|------------------------|
| <u>753 Aultman Street Ely, NV 89301</u> | <u>Bar &amp; Grill</u> |
| _____                                   | _____                  |
| _____                                   | _____                  |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor      | Value of Gift |
|------------|---------------|
| <u>n/a</u> | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 5/10/06 Signature: *Elaine Camp*