

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) JOHN E. DICKS Office (if applicable) ASSEMBLY DIST. 39 District (if applicable)
 Mailing Address (include city and zip code) P.O. BOX 1268 GARDNERVILLE NV 89410
 E-Mail Address eeandcc@aol.com Telephone No. 775-783-9631

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FILE
 AUG 03 2006
 DEAN HELLER
 SECRETARY OF STATE
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
NONE	NONE
389.45	389.45
NONE	NONE
NONE	NONE

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
389.45	389.45
NONE	NONE
NONE	NONE

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

NONE	NONE
389.45	389.45
389.45	389.45
NONE	NONE
NONE	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

John E. Dicks
 Signature

8-3-06
 Date

District 39 Run for Office Expenditures

<u>Date</u>	<u>Description</u>	<u>Amount</u>	<u>Mileage</u>
5/12/06	to SecyStOffice	2 trips	120
5/12/06	filing fee	\$100.00cash	
7/11/06	RPEofNV meet		53
7/15/06	Candidates Bar-B-que	\$ 25.00	
7/15/06	Ranchos Vol. Fire	\$ 8.00	25
7/17/06	TopazRanchSeniors	\$ 5.00	65
7/19/06	CVIC Debate		12
7/24/06	DCCA Video Tape		12
7/24/06	postage NV Appeal	\$.39	
7/25/06	postage (AAUW)	\$.39	
7/25/06	postage (NV C U)	\$.39	
7/25/06	postage Nv An. Own	\$.39	
7/25/06	postage Coal Prot Marr	.39	
7/26/06	Genoa Town Meeting	\$	30
8/1/06	Rep. Women-CVIC		12
8/1/06	Carson Rep. Women	\$ 10.00	60
Total		\$149.95	389 @ \$.50/Mile=\$194.50
Grand Total		\$389.45	

CATEGORY J - OTHER MISC. EXPENSES

John E. Mudas

8-3-06