

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) JOHN E. DICKS ASSEMBLY DIST 39 Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) P.O. BOX 1268 EARDORVILLE, NV 89410 Telephone No. _____
 E-Mail Address ed@dickcc@NetZero.com 715-763-9631

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

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FILED # Jed

OCT 30 2006

IN THE OFFICE OF
John H. H.
 DEAN HELLER, SECRETARY OF STATE
 FOR OFFICE USE ONLY

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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | NONE | NONE |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | \$127.50 | \$516.95 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | NONE | NONE |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | NONE | NONE |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | \$127.50 | \$516.95 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | NONE | NONE |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | NONE | NONE |

EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | NONE | NONE |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | \$127.50 | \$516.95 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | \$127.50 | \$516.95 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | NONE | NONE |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | NONE | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John E. Dicks Date 10-25-06
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John E. Dicks
Assembly Dist. 39 Candidate

Report Period # 2

Category J
Other Miscellaneous Expenses

| <u>Date</u> | <u>Description</u> | <u>Amount</u> | <u>Mileage</u> |
|----------------------------|------------------------|---------------|---------------------------|
| 5/12/06 | to SecyStOffice | 2 trips | 120 |
| 5/12/06 | filing fee | \$100.00cash | |
| 7/11/06 | RPEofNV meet | | 53 |
| 7/15/06 | Candidates Bar-B-que | \$ 25.00 | |
| 7/15/06 | Ranchos Vol. Fire | \$ 8.00 | 25 |
| 7/17/06 | TopazRanchSeniors | \$ 5.00 | 65 |
| 7/19/06 | CVIC Debate | | 12 |
| 7/24/06 | DCCA Video Tape | | 12 |
| 7/24/06 | postage NV Appeal | \$.39 | |
| 7/25/06 | postage (AAUW) | \$.39 | |
| 7/25/06 | postage (NV C U) | \$.39 | |
| 7/25/06 | postage Nv An. Own | \$.39 | |
| 7/25/06 | postage Coal Prot Marr | .39 | |
| 7/26/06 | Genoa Town Meeting | \$ | 30 |
| 8/1/06 | Rep. Women-CVIC | | 12 |
| 8/1/06 | Carson Rep. Women | \$ 10.00 | 60 |
| Total | | \$149.95 | 389 @ \$.50/Mile=\$194.50 |
| Grand Total (as of 8/3/06) | | \$389.45 | |

| | | | |
|----------------------------------|-------------------------------|--------------|--------------------------|
| 8/3/06 | file fin. state. w/secy state | | 60 |
| 8/9/06 | Rep. Women (2 Guys) | \$10.00 meal | 15 |
| 8/12/06 | Washoe & Douglas Libraries | | 100 |
| 8/14/06 | Around Gardnerville | | 20 |
| 8/17/06 | Video Disc of Meeting | 10.00 | |
| 8/25/06 | Video Disc of Meeting | 10.00 | |
| Total | | \$30.00 | 195 @ \$.50/Mile=\$97.50 |
| Grand Total (8/3-10/31/06) | | \$127.50 | |
| Cumulative Total (5/12-10/31/06) | | \$516.95 | |