

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) JOHN E. DICKS Office (if applicable) ASSEMBLY DIST 39 District (if applicable) 39  
 Mailing Address (include city and zip code) PO BOX 1268 Telephone No. 715-783-9631  
GARDNERVILLE NV 89410

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

**FILED**  
 Hand Delivered  
 JAN 16 2007  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

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\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	NONE	NONE
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$4.64	\$521.59
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	NONE	NONE
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	NONE	NONE
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$4.64	NONE
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	NONE	NONE
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	NONE	NONE

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	NONE	NONE
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$4.64	\$521.59
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$4.64	\$521.59
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	NONE	NONE
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	NONE	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

*John E. Dicks*

Date

1-14-07

PAGE 1 OF 3



**Category J  
Other Miscellaneous Expenses**

<u>Date</u>	<u>Description</u>	<u>Amount</u>	<u>Mileage</u>
5/12/06	to SecyStOffice	2 trips	120
5/12/06	filing fee	\$100.00cash	
7/11/06	RPEofNV meet		53
7/15/06	Candidates Bar-B-que	\$ 25.00	
7/15/06	Ranchos Vol. Fire	\$ 8.00	25
7/17/06	TopazRanchSeniors	\$ 5.00	65
7/19/06	CVIC Debate		12
7/24/06	DCCA Video Tape		12
7/24/06	postage NV Appeal	\$ .39	
7/25/06	postage (AAUW)	\$ .39	
7/25/06	postage (NV C U)	\$ .39	
7/25/06	postage Nv An. Own	\$ .39	
7/25/06	postage Coal Prot Marr	.39	
7/26/06	Genoa Town Meeting	\$	30
8/1/06	Rep. Women-CVIC		12
8/1/06	Carson Rep. Women	\$ 10.00	60
Total		\$149.95	389 @ \$.50/Mile=\$194.50
Grand Total (as of 8/3/06)		\$389.45	
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8/3/06	file fin. state. w/secy state		60
8/9/06	Rep. Women (2 Guys)	\$10.00 meal	15
8/12/06	Washoe & Douglas Libraries		100
8/14/06	Around Gardnerville		20
8/17/06	Video Disc of Meeting	10.00	
8/25/06	Video Disc of Meeting	10.00	
Total		\$30.00	195 @ \$.50/Mile=\$97.50
Grand Total (8/3-10/31/06)		\$127.50	
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10/30/06	Postage/file w/secy state	4.64	
Total		\$4.64	
Cumulative Total (5/12-1/15/07)		\$521.59	