

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

John H. Emerson  
 Name (print) SPARKS SENATE WASHOE DIST. 2 Office (if applicable) District (if applicable)  
 729 Palmwood Drive Sparks, NV 89434 (775) 358-1165  
 Mailing Address (include city and zip code) Telephone No.  
 jhemerson@yahoo.com  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 – December 31, 2005
- Report #1 — Due August 8, 2006\*  
Period: Jan. 1, 2006 — Aug 3, 2006
- Report #2 Due — October 31, 2006\*  
Period: Aug. 4, 2006 — Oct. 26, 2006
- Report #3 Due — January 15, 2007\*\*  
Period: Oct. 27, 2006 — Dec. 31, 2006
- Annual Filing – Due January 15, 2007  
Period: January 1, 2006 – December 31, 2006

**FILED**  
*Hand Delivered*  
**JAN 16 2007**  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

15297

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	7,495.00	87,305.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	210.00	4,693.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>7,705.00</b>	<b>91,998.00</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-	-
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	1,538.00	4,563.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	34,182.48	90,325.40
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	162.90	617.96
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	34,345.38	90,943.36
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-	-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	<u>\$1054.64</u>	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

John H. Emerson  
 Signature

JAN. 15, 2007  
 Date

**CAMPAIGN CONTRIBUTIONS**

Report Period **# 3**

John H. Emerson  
Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
John H. Emerson 729 Palmwood Dr. Sparks NV 89434-1553	11/9/06	170.00			
Debra Jeppson 3703 Timberline Drive Carson City NV 89703	10/29/06	100.00			
Albert B. Selleck June F. Selleck 5015 E. Albuquerque Road Reno NV 89511	10/29/06	100.00			
Nevada State Democrats 1637 Travois Circle Las Vegas NV 89119	10/29/06	5,000.00			
Janey Gage 1671 NE Greensword Dr. Hillsboro OR 97124	11/4/06	200.00			
Lyon County Education Assoc. P.O. Box 327 Fernley NV 89408-0327	10/29/06	1,000.00			
Sheila Leslie Campaign 825 Humboldt St. Reno NV 89509	11/09/06	500.00			
Betsy Parsons Harry Parsons 4208 Juniper Creek Road Reno NV 89519	11/14/06	200.00			
Chip Latham 134 Greenridge Dr. Reno NV 89509	11/14/06	100.00			
Robert H. Williams Patricia V. Williams 1285 Baring Blvd. #343 Sparks NV 89434	11/14/06	100.00			

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John H. Emerson  
Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

**Report Period # 3**

John H. Emerson

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Union Graphics, Inc. P.O. Box 3169 Sparks NV 89432	D	11/4/06	805.31
Washoe County Democrats 330 E. Liberty St. Suite 100 Reno NV 89501	H	11/09/06	500.00
Reno Tahoe Radio 300 East Second St. Suite 1400 Reno NV 89501	D	11/4/06	3,455.25
Reno Radio Representatives 300 East Second St. Suite 1410 Reno NV 89501	D	11/4/06	1,346.00
Annette Case 3100 Susileen Reno NV 89509	F	10/30/06	1,250.00
John H. Emerson 729 Palmwood Dr. Sparks NV 89434	H H H	11/13/06 11/15/06 12/18/06	781.71 360.11 109.16
Denton Gehr 645 Georgia Place Reno NV 89509	D	11/9/06	1562.40
Great Basin Brewing Company Sparks NV	H	11/19/06	257.02
Bridge Communications, Inc 50 Progress Circle Unit 7A Newington CT 06111	D D	11/4/06 12/3/06	10,508.40 9,757.80
Sparks Tribune Sparks NV	D	11/9/06	444.00

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JOHN H. EMERSON

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
RENO FIRST UNITED METHODIST CHURCH 209 WEST FIRST ST RENO, NV 89501	J	12-10-06	800.00
ASSISTANCE LEAGUE RENO/ PO BOX 7376 RENO, NV 89510-7376	J	12-10-06	200.00
RELIGIOUS ALLIANCE IN NEVADA C/O FAITH LUTHERAN CHURCH 2015 W. 7 <sup>TH</sup> ST RENO, NV 89503-3444	J	12-10-06	100.00
AGELESS REPERTORY THEATRE 395 MOGUL MTN DR RENO, NV 89523	J	12-10-06	100.00
FIRST UNITED METHODIST CHURCH 400 WEST KING ST CARSON CITY NV 89703	J	12-23-06	1200.00
FOOD BANK OF NO. NEVADA 994 PACKER WAY - SPARKS, NV 89431-6441	J	12-23-06	300.00
SALVATION ARMY RENO CORPS 1931 SUTRO ST. RENO, NV 89512-2452	J	12-23-06	300.00
SIERRA INTERFAITH ACTION FOR PEACE 90645 GEORGIA PLACE RENO, NV 89509	J	12-23-06	200.00
UNIVERSITY OF NEVADA-REGENTS SCHOLARSHIP FUND UNIVERSITY OF NEVADA-RENO 1664 NO. VIRGINIA ST RENO, NV 89557-0002	J	12-23-06	200.00

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**JOHN H. EMERSON**

Name (print) 729 PALMWOOD DR. SPARKS, NV 89434 Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 E-Mail Address JHEMERSON@YAHOO.COM

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005

Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006

Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006

Report #3 Due - January 15, 2007\*\* *SUPPLEMENT TO REPORT #3*  
 Period: Oct. 27, 2006 - Dec. 31, 2006

Annual Filing - Due January 15, 2007  
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**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	7495.00	87,305.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	210.00	4693.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
This Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	7705.00	91,998.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)). (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	35,166.59	91,309.51
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	223.43	678.49
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	35,390.02	91,988.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-	-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	-	-

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John H. Emerson

Date JAN. 15, 2007

JOHN H. EMERSON

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NEVADA SHAKESPEARE CO 454 GLENMANOR DR. RENO, NV 89509	J	12-26-06	100.00
<del>THE</del> GERLACH SENIOR CENTER THE DIRECTOR PO BOX 69 GERLACH, NV 89412	J	12-26-06	100.00
FERNLEY SENIOR CENTER THE DIRECTOR 1170 W. NEWLANDS DRIVE FERNLEY, NV 89408	J	12-26-06	100.00
THE DIRECTOR SPARKS SENIOR CENTER 97 RICHARDS WAY SPARKS, NV 89431-2374	J	12-26-06	100.00
RENO SENIOR CENTER THE DIRECTOR 1155 E. 9TH ST RENO, NV 89512	J	12-26-06	100.00
SUN VALLEY SENIOR CENTER 5295 SUN VALLEY BLVD # 8 SUN VALLEY NV 89433	J	1-12-07	100.00
FIRST UNITED METHODIST CHURCH - RENO 209 WEST FIRST ST RENO, NV 89501	J	1-12-07	384.11
SUB-TOTAL			984.11
UNDER \$100.00			70.53
TOTAL			1054.64

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