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JAN 15 2006

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NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

DEAN HELLER
SECRETARY OF STATE

NAME ROBERT HUGH ERICKSON
MAILING ADDRESS 961 W FIFTH STREET
CITY, STATE, ZIP FALLON NEVADA 89406
TELEPHONE (775) 423 4507

LENGTH OF RESIDENCE IN NEVADA 61 YEARS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
VOTE [per NRS 281.571(1)(a)] 28 YEARS
E-MAIL robertherickson@yahoo.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.589(1)(b) 281.581(1)(b)	(no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>CITY OF FALLON CITY COUNCIL</u>		\$ _____	_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>WARD 2 COUNCILMAN</u>	<u>E</u>	<u>\$18,000</u>	<u>JUNE 2005</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____		\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>CITY OF FALLON</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>FALLON THRATRE INC?</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>E. J. DEVELOPMENT INC.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>RENTAL INCOME</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>LOBBYING/</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>CAPITAL ONE</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>AMERICAN EXPRESS</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>MARIELLEN CAPURRO</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>A. T. AND T.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>V.J. DOANE TRUST</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>BANK OF AMERICA</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>ERICKSON COBB</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>CITI BANK</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>B J. MCEVILLY</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>GENERAL MOTORS</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>HARRIS BANK</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

ROBERT H ERICKSON,
CITY COUNCIL MAN WARD 2
CITY OF FALLON FALLON NEVADA

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List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
FALLON THEATRES INC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
E. J. DEVELOPMENT INC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
V. J. DOANE TRUST	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ROPER DRIVE IN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
ROPER DRIVE IN 7135 RENO HIGHWAY	DRIVE IN THEATRE
FALLON THEATRE 71 S MAINE ST FALLON	MOVIE THEATRE
160 ACRE VAUGHN ROAD CHURCHILL CTY	RAW LAND
892, 894, 896 S. MAINE ST FALLON NV	RAW LAND

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 15, 2006 Signature: [Handwritten Signature]

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 - 775.684.5718 fax