

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) David H Fulkerson II Office (if applicable) University Board of Regents District (if applicable) #19  
 Mailing Address (include city and zip code) PO Hwy 339 Office (if applicable) Verington, NV 89447 Telephone No. 75-463-2829

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
 Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
 Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
 Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
 Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

**FILE**  
*Certified*  
**OCT 31 2006**  
*J Foreman*  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

1111

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	39,000	48,750
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	-	65
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-
Cumulative From Beginning of Report Period #1 Through End of This Reporting Period		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	39,000	48,815
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	2000	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	750	750

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	44498.03	4777.53
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	155.00	195.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	44653.03	4792.53
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	750	750
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	-	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature David H Fulkerson II Date 10-31-06

**CAMPAIGN CONTRIBUTIONS**

**REPORT PERIOD # 1**

David H. Fulstone II.  
Name (print)

University Board of Regents  
Office (if applicable)

# 9  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
Raggio Senate Campaign P.O. Box 281 Reno, Nevada 89504	8-7-2006	\$500.00			
Richard & Georgia Fulstone P.O. Box 61 Smith, Nevada 89430	8-7-2006	\$300.00			
KRNV-TV Sierra Broadcasting Company P.O. Box 7160 Reno, Nevada 89510	8-15-2006	\$1,000.00			
Nevada Faculty Alliance 6375 W. Charleston Blvd -W3D Las Vegas, Nevada 89146	8-24-2006	\$1,000.00			
Ormsby Co. Education Assoc. Teachers in Politics P.O. Box 1946 Carson City, Nevada 89702	9-1-2006	\$500.00			
Sandra Koch Mcfarren 1776 Brush Drive Carson City, Nevada 89702	9-7-2006	\$100.00			
Linda & Duncan Deacy 4100 Furnance Creek Road Carson City, Nevada 89702	9-9-2006	\$100.00			
Casino West 11 North Main Street Yerington, Nevada 89447	8-22-2006	\$200.00			

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN CONTRIBUTIONS**

**REPORT PERIOD # 1**

David H. Fulstone II.

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
KRVN-TV Sierra Broadcasting Company P.O. Box 7160 Reno, Nevada 89510	9-15-2006	\$5,000.00			
Sunbelt Communications Co. 1500 Foremaster Lane Las Vegas, Nevada 89101	9-31-2006	\$5,000.00			
KENV Ruby Mountain Broadcasting 1025 Chilton Circle Elko, Nevada 89801	9-15-2006	\$5,000.00			
KRVN-TV Sierra Broadcasting Company P.O. Box 7160 Reno, Nevada 89510	9-19-2006	\$1,000.00			
Committee to Elect Mark Amodei 805 W Sunset Way Carson City, Nevada 89703	9-25-2006	\$1,000.00			
Jim King General delivery Carson City, Nevada 89702	9-15-2006	\$500.00			
William Vassiliadis 900 S. Pavilion Center Dr # 100 Las Vegas, Nevada 89144	9-20-2006	\$500.00			
Robert A Henrie 837 E South Temple Salt Lake City, Utah 84102	9-21-2006	\$500.00			

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN CONTRIBUTIONS**

**REPORT PERIOD # 1**

David H. Fulstone II.

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
The Paul Laxalt Group 801 Pennsylvania Ave, Ste 750 Washington, DC 20004	9-26-2006	\$250.00			
AGC/PAC P.O. Box 10291 Reno, Nevada 89510	9-28-2006	\$500.00			
Construction Industry Committee P.O. Box 40697 Reno, Nevada 89504	9-28-2006	\$500.00			
R Heifers LLC P.O. Box 767 Yerington, Nevada 89447	9-29-2006	\$1,000.00			
Randolph John Townsend For Senate 6502 S. McCarran Blvd, Ste D Reno, Nevada 89509	9-29-2006	\$250.00			
Richard & Lois Stewart P.O. Box 1752 Fallon, Nevada 89407	8-31-2006	\$50.00			
Richard & Lois Stewart P.O. Box 1752 Fallon, Nevada 89407	10-3-2006	\$50.00			
Barbara F. Vucanovich 4900 Plumas Street Reno, Nevada 89509	10-2-2006	\$200.00			

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN CONTRIBUTIONS**

**REPORT PERIOD # 1**

David H. Fulstone II.

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
Mary A. Dondero-Mele 9808 Winter Palace Drive Las Vegas, Nevada 89145	9-25-2006	\$500.00			
Pete & Wendy Ernaut 2460 Dublin Ct. Reno, Nevada 89509	10-2-2006	\$500.00			
Lyon County Republican Central Committee P.O. Box 619 Yerington, Nevada 89447	10-7-2006	\$500.00			
Tom Grady Assembly Campaign 43 Fairway Dr. Yerington, Nevada 89447	10-15-2006	\$500.00			
John Tom Ross P.O. Box 635 Carson City, Nevada 89702	10-18-2006	\$750.00			
D.C.B General Delivery Incline Village, Nevada 89451	10-20-2006	\$1,000.00			
Jason M Glavish 500 Damonte Ranch Pkwy. #735 Reno, Nevada 89511	8-14-2006	\$250.00			
David H. Fulstone II 190 HWY 339 Yerington, Nevada 89447	9/18/2006	\$10,000.00	√		

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN EXPENSES**

**REPORT PERIOD # 1**

David H. Fulstone II

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

**Transfers Total Amount of All Campaign Expenses to Line 8 of Expense Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Pat Freata Yerington, Nevada 89447	F	08-14-2006	\$ 500.00
Chase Financial Carson City, Nevada 89710	D	08-09-2006	\$ 4,000.00
David H. Fulstone - Petty Cash 190 HWY 339 Yerington, Nevada 89447	C	08-15-2006	\$ 100.00
David H. Fulstone - Petty Cash 190 HWY 339 Yerington, Nevada 89447	C	08-22-2006	\$ 250.00
Lyon County Fair Board Yerington, Nevada 89447	D	08-22-2006	\$ 100.00
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	A	9/05/2006	\$ 600.00
JB Marketing, Inc. 888 West 2nd Street, Suite # 311 Reno, Nevada 89503	F	9/05/2006	\$ 1,000.00
JB Marketing, Inc. 888 West 2nd Street, Suite # 311 Reno, Nevada 89503	D	9/25/2006	\$ 10,000.00
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	H	9/25/2006	\$ 110.00
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	H	9/26/2006	\$ 200.00
JB Marketing, Inc. 888 West 2nd Street, Suite # 311 Reno, Nevada 89503	D	9/27/2006	\$ 10,000.00
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	C	9/29/2006	\$ 500.00
Steven Rye Campaign Lyon County District Attorney Yerington, Nevada 89447	J	10/05/2006	\$ 500.00
Record Courier Carson City, Nevada 89702	D	10-10-2006	\$ 321.63

This page may be copied or duplicated if additional space is needed.

**CAMPAIGN EXPENSES**

**REPORT PERIOD # 1**

David H. Fulstone II

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

**Transfers Total Amount of All Campaign Expenses to Line 8 of Expense Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JB Marketing, Inc. 888 West 2nd Street, Suite # 311 Reno, Nevada 89503	D	10/12/2006	\$ 10,000.00
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	A	10-17-2006	\$ 200.00
English Mailing Systems Carson City, Nevada 89710	D	10-18-2006	\$ 5,341.40
David H. Fulstone 190 HWY 339 Yerington, Nevada 89447	C	10-18-2006	\$ 500.00
California Board of Regents Tahoe Center Sacramento, California	H	10-19-2006	\$ 160.00
Lyon Co. Republican Women Yerington, Nevada 89447	H	10/25/2006	\$ 115.00

This page may be copied or duplicated if additional space is needed.

David H. Fulstone II.

University Board of Regents

# 9

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION / COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
Dan Barnett General Delivery Incline Village, Nevada 89451	10-7-2006	Advertisement in Newspaper	\$750.00			

This page may be copied or duplicated if additional space is needed.