

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) David H. Fulstone II Office (if applicable) University Board of Regents District (if applicable) #9
 Mailing Address (include city and zip code) 190 Hwy. 339 Yerington, NV 89447 Telephone No. (775) 463-2829

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
Certified
JAN 16 2007
SECRETARY OF STATE
ELECTIONS DIVISION
 FOR OFFICE USE ONLY

15366

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	3,500	42,250
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	50	115
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	3,000	13,000
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	6,550	55,365
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	2000	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	661	1411

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	9533.06	57,330.59
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	80.-	275.-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	9613.06	57,605.59
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	661	1411
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	All monies spent monies owed to candidate	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature David H. Fulstone II Date 1-15-07

CAMPAIGN CONTRIBUTIONS

REPORT PERIOD # 3

David H. Fulstone II.

University Board of Regents

9

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
Telegraph Associates P.O. Box 646 Carson City, Nevada 89702	10-26-2006	\$500.00			
David H. Fulstone Jr. 190 HWY 339 Yerington, Nevada 89447	10-31-2006	\$3,000.00	√		
John Worthington 6025 Lake Geneva Dr Reno, Nevada 89511	10-28-2006	\$1,000.00			
Nevada Faculty Alliance 6375 W. Charleston Blvd -W3D Las Vegas, Nevada 89146	10-20-2006	\$1,000.00			
R & R Partners 900 South Pavillion Center Las Vegas, Nevada 89144	11-2-2006	\$1,000.00			

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CAMPAIGN CONTRIBUTIONS

REPORT PERIOD # 3

David H. Fulstone II.
Name (print)

University Board of Regents
Office (if applicable)

9
District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfers Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	DESCRIPTION OF OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION / COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR
Nevada Education Association 3511 E. Harmon Las Vegas, NV 891121	10-7-2006	Automated Telephone Calls	\$661.00			

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