

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Jay T. GUNTER

Justice of The Peace Hawthorne Township

Name (print) O. Box 1720 Hawthorne, Nevada 89415-1720

District (if applicable)

Mailing Address (include city and zip code)

Off. (775) 945-3859 Home (775) 9451812

Telephone No.

E-Mail Address

Select Appropriate Box(es)

CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP

AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
JAN 10 2007
SECRETARY OF STATE
ELECTIONS DIVISION

FOR OFFICE USE ONLY

149671

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$0.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0.00	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$559.88	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$559.88	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Date

Revised: Sep-05

PAGE 1 OF 1