

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Name (print) JOE HARDY Office (if applicable) NEVADA ASSEMBLY State of Nevada 20
 District (if applicable)
 Mailing Address (include city and zip code) 882 FAIRWAY DRIVE, BOULDER CITY, NV (702) Telephone No. 293-7506
 E-Mail Address j.hardy@asm.state.nv.us

Select Appropriate Box(es) CANDIDATE PAC BAG POL. PRTY IND. EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

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 10-31-06
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 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 41,850 | 105,750 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 240 | 1,335 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 42,090 | 107,085 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 1244.51 | 1244.51 |

EXPENSES SUMMARY

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 68,298 | 110,407 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 1,189 | 4,964 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 69,487 | 115,371 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 1244.51 | 1244.51 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Joe Hardy
 Date 10/30/06

Revised: Sep-05
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**Joe Hardy, Nevada Assembly District 20
Monetary Contributions in Excess of \$100**

August 4 through October 26, 2006

| Date | Name Street1 | Name City | Name State | Name Zip | Original Amount | Balance |
|-------------------------------------------------|------------------------------------|-----------------|------------|------------|-----------------|----------|
| Anesthesia Associates | | | | | | |
| 9/13/2006 | 129 W. Lake Mead Dr., Bldg B #18 | Henderson | NV | 89015 | 1,000.00 | 1,000.00 |
| Total Anesthesia Associates | | | | | | 1,000.00 |
| Assoc. of Gaming Equipment Manufacturers | | | | | | |
| 8/14/2006 | P. O. Box 50049 | Henderson | NV | 89016 | 500.00 | 500.00 |
| Total Assoc. of Gaming Equipment Manufacturers | | | | | | 500.00 |
| Bank of America PAC | | | | | | |
| 10/11/2006 | 600 Peachtree Street | Atlanta | GA | 30309-3615 | 500.00 | 500.00 |
| Total Bank of America PAC | | | | | | 500.00 |
| Barrick | | | | | | |
| 10/4/2006 | 136 East South Temple Ste 1300 | Salt Lake City | UT | 84111 | 1,000.00 | 1,000.00 |
| Total Barrick | | | | | | 1,000.00 |
| Bruce Woodbury | | | | | | |
| 9/29/2006 | 3800 Howard Hughes Pkwy, Ste 16... | Las Vegas | NV | 89109 | 200.00 | 200.00 |
| Total Bruce Woodbury | | | | | | 200.00 |
| Byron Kilpatrick, M.D. | | | | | | |
| 9/13/2006 | 354 E. Country Club Drive | Henderson | NV | 89015 | 1,000.00 | 1,000.00 |
| Total Byron Kilpatrick, M.D. | | | | | | 1,000.00 |
| Christine and Randolph Schams | | | | | | |
| 9/29/2006 | 893 Fireagate | Boulder City | NV | 89005 | 1,000.00 | 1,000.00 |
| Total Christine and Randolph Schams | | | | | | 1,000.00 |
| Christine Milburn | | | | | | |
| 9/29/2006 | 812 Robinson Lane | Boulder City | NV | 89005 | 150.00 | 150.00 |
| Total Christine Milburn | | | | | | 150.00 |
| Clark County Education Association | | | | | | |
| 8/14/2006 | 4230 McLeod Drive | Las Vegas | NV | 89121 | 1,500.00 | 1,500.00 |
| 9/1/2006 | 4230 McLeod Drive | Las Vegas | NV | 89121 | 4,000.00 | 5,500.00 |
| Total Clark County Education Association | | | | | | 5,500.00 |
| Coyote Springs Investment, LLC | | | | | | |
| 10/4/2006 | 6600 N. Wingfield Parkway | Sparks | NV | 89436 | 750.00 | 750.00 |
| Total Coyote Springs Investment, LLC | | | | | | 750.00 |
| Davita (Total Renal Care) | | | | | | |
| 10/11/2006 | P. O. Box 2037 | Tacoma | WA | 98401-2037 | 5,000.00 | 5,000.00 |
| Total Davita (Total Renal Care) | | | | | | 5,000.00 |
| Diane M. and Louis A. Cervantez | | | | | | |
| 9/29/2006 | 115 Mango Court | Henderson | NV | 89015 | 500.00 | 500.00 |
| Total Diane M. and Louis A. Cervantez | | | | | | 500.00 |
| Education Support Employees Assoc | | | | | | |
| 10/11/2006 | T.I.P. Account | Las Vegas | NV | 89119 | 1,000.00 | 1,000.00 |
| Total Education Support Employees Assoc | | | | | | 1,000.00 |
| Embarq Employees' PAC | | | | | | |
| 9/29/2006 | 150 Fayetteville Mall, #2810 | Raleigh | NC | 27601 | 250.00 | 250.00 |
| Total Embarq Employees' PAC | | | | | | 250.00 |
| Embarq Management Company | | | | | | |
| 10/11/2006 | P. O. Box 7936 | Shawnee Mission | KS | 66207 | 500.00 | 500.00 |
| Total Embarq Management Company | | | | | | 500.00 |
| Green Valley Commercial, LLC | | | | | | |
| 10/4/2006 | 901 N. Green Valley Parkway | Henderson | NV | 89074 | 1,000.00 | 1,000.00 |
| Total Green Valley Commercial, LLC | | | | | | 1,000.00 |
| Gregory Hess | | | | | | |
| 9/29/2006 | P. O. Box 60366 | Boulder City | NV | 89006 | 500.00 | 500.00 |
| Total Gregory Hess | | | | | | 500.00 |
| Harrah's Operating Company, Inc. | | | | | | |
| 10/20/2006 | 1023 Cherry Road | Memphis | TN | 38117 | 4,000.00 | 4,000.00 |
| Total Harrah's Operating Company, Inc. | | | | | | 4,000.00 |
| International Assc of Firefighters | | | | | | |
| 8/14/2006 | Las Vegas Local 1285 PAC | Las Vegas | NV | 89146-1354 | 250.00 | 250.00 |
| Total International Assc of Firefighters | | | | | | 250.00 |

**Joe Hardy, Nevada Assembly District 20
Monetary Contributions in Excess of \$100**

August 4 through October 26, 2006

| Date | Name Street1 | Name City | Name State | Name Zip | Original Amount | Balance |
|------------|--------------------------------------------------------------------------------|-----------------|------------|------------|-----------------|----------|
| 9/1/2006 | Manufactured Home Community Owners P.A.C. 4055 S. Spencer Street, Suite 107 | Las Vegas | NV | 89119 | 500.00 | 500.00 |
| | Total Manufactured Home Community Owners P.A.C. | | | | | 500.00 |
| 9/22/2006 | Med Pac Political Action Account 2590 E. Russell Road | Las Vegas | NV | 89120 | 500.00 | 500.00 |
| | Total Med Pac Political Action Account | | | | | 500.00 |
| 9/5/2006 | Medco Health Solutions, Inc. 100 Parsons Pond Drive | Franklin Lakes | NJ | 07417-2603 | 500.00 | 500.00 |
| | Total Medco Health Solutions, Inc. | | | | | 500.00 |
| 9/22/2006 | Molina Healthcare, Inc. One Golden Shore | Long Beach | CA | 90802 | 1,000.00 | 1,000.00 |
| | Total Molina Healthcare, Inc. | | | | | 1,000.00 |
| 10/20/2006 | NAIFA PAC Nevada Political Fund 1122 Alta Vista Court | Sparks | NV | 89434-4014 | 1,000.00 | 1,000.00 |
| | Total NAIFA PAC Nevada Political Fund | | | | | 1,000.00 |
| 9/5/2006 | Nevada Bankers Association PAC P. O. Box 27558 | Las Vegas | NV | 89126-1558 | 1,000.00 | 1,000.00 |
| | Total Nevada Bankers Association PAC | | | | | 1,000.00 |
| 8/14/2006 | Nevada Dental Association PAC 8863 W. Famingo Road, Suite 102 | Las Vegas | NV | 89147 | 1,000.00 | 1,000.00 |
| | Total Nevada Dental Association PAC | | | | | 1,000.00 |
| 9/22/2006 | Nevada Manufactures Assoc. 780 Pawnee Street | Carson City | NV | 89705 | 250.00 | 250.00 |
| | Total Nevada Manufactures Assoc. | | | | | 250.00 |
| 9/13/2006 | Nevada Yellow Cab Corporation 5225 West Post Road | Las Vegas | NV | 89118 | 1,000.00 | 1,000.00 |
| | Total Nevada Yellow Cab Corporation | | | | | 1,000.00 |
| 8/14/2006 | NV Insurance Individuals PAC P. O. Box 6 | Reno | NV | 89502 | 1,000.00 | 1,000.00 |
| | Total NV Insurance Individuals PAC | | | | | 1,000.00 |
| 9/22/2006 | Ophthalmic Political Action Corp. 610 Sierra Rose Drive | Reno | NV | 89511-2072 | 1,000.00 | 1,000.00 |
| | Total Ophthalmic Political Action Corp. | | | | | 1,000.00 |
| 9/13/2006 | Pardee Homes 10880 Wilshire Boulevard | Los Angeles | CA | 90024 | 1,000.00 | 1,000.00 |
| | Total Pardee Homes | | | | | 1,000.00 |
| 10/20/2006 | Renpac 760 Margrave Drive, Ste 200 | Reno | NV | 89502 | 500.00 | 500.00 |
| | Total Renpac | | | | | 500.00 |
| 9/1/2006 | Republic Disposal Urban Maintenance P. O. Box 98508 | Las Vegas | NV | 89193-8508 | 500.00 | 500.00 |
| | Total Republic Disposal Urban Maintenance | | | | | 500.00 |
| 9/1/2006 | Republic Environmental Technologies P. O. Box 98508 | Las Vegas | NV | 89193-8508 | 500.00 | 500.00 |
| | Total Republic Environmental Technologies | | | | | 500.00 |
| 9/1/2006 | Republic Services P. O. Box 98508 | Las Vegas | NV | 89193-8508 | 500.00 | 500.00 |
| | Total Republic Services | | | | | 500.00 |
| 10/20/2006 | Rinker Materials P. O. Box 24725 | West Palm Beach | FL | 33416-4725 | 2,500.00 | 2,500.00 |
| | Total Rinker Materials | | | | | 2,500.00 |
| 9/29/2006 | Robert and Lori Merrell 379 Avenue I | Boulder City | NV | 89005 | 500.00 | 500.00 |
| | Total Robert and Lori Merrell | | | | | 500.00 |
| 9/29/2006 | Rural E Advocates C/O Mt Wheeler Power | Ely | NV | 89315 | 500.00 | 500.00 |
| | Total Rural E Advocates | | | | | 500.00 |

Joe Hardy, Nevada Assembly District 20
Monetary Contributions in Excess of \$100

August 4 through October 26, 2006

| <u>Date</u> | <u>Name Street1</u> | <u>Name City</u> | <u>Name State</u> | <u>Name Zip</u> | <u>Original Amount</u> | <u>Balance</u> |
|----------------------------------------------|--------------------------------|------------------|-------------------|-----------------|------------------------|------------------|
| School Alliance PAC | | | | | | |
| 9/22/2006 | P. O. Box 371071 | Las Vegas | NV | 89137 | 500.00 | 500.00 |
| Total School Alliance PAC | | | | | | 500.00 |
| Sierra Pacific Resources (Nv Power Co) | | | | | | |
| 10/4/2006 | 6226 West Sahara Avenue | Las Vegas | NV | 89146 | 1,000.00 | 1,000.00 |
| Total Sierra Pacific Resources (Nv Power Co) | | | | | | 1,000.00 |
| Union Pacific Railroad | | | | | | |
| 8/14/2006 | 1400 Douglas Street, Stop 1560 | Omaha | NE | 68179-1560 | 500.00 | 500.00 |
| Total Union Pacific Railroad | | | | | | 500.00 |
| TOTAL | | | | | | 41,850.00 |

CAMPAIGN EXPENSES

Report Period # 2

Name (print) JOE HARDY

Office (if applicable) NEVADA ASSEMBLY

District (if applicable) 20

Expense Categories

| CATEGORIES | CODE |
|---------------------------------------------------------------------------------------|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 2

JOE HARDY
Name (print)

NEVADA ASSEMBLY
Office (if applicable)

20
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|------------------------|
| | | | |
| SEE SCHEDULE | | ATTACHED | |
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Joe Hardy, Nevada Assembly District 20

Expenses in Excess of \$100

As of October 26, 2006

| Date | Name | Memo | Debit | Original Amount | Balance |
|------------------------------------|------------------------------------------|------------------------------|------------------|-----------------|-------------------|
| Expenses in Excess of \$100 | | | | | |
| 9/5/2006 | Sprint | A (Cell Phone) | 119.81 | 119.81 | 42,108.66 |
| 10/3/2006 | Sprint | A (Cell Phone) | 136.53 | 136.53 | 42,228.47 |
| 9/29/2006 | Target Visa | -MULTIPLE- | 2,162.10 | 2,162.10 | 42,365.00 |
| 8/30/2006 | Blair Family Trust | A (Office Rent) | 550.00 | 550.00 | 44,527.10 |
| 9/25/2006 | Blair Family Trust | A (Office Rent) | 550.00 | 550.00 | 45,077.10 |
| 10/25/2006 | Blair Family Trust | A (Office Rent) | 550.00 | 550.00 | 45,627.10 |
| 8/21/2006 | Aspireworks | A (Website) | 750.00 | 750.00 | 46,177.10 |
| 8/30/2006 | Target Visa | C (Travel) | 408.45 | 408.45 | 46,927.10 |
| 9/18/2006 | Visa | C (Travel) | 201.48 | 201.48 | 47,335.55 |
| 9/21/2006 | Chase Visa | C (Travel) | 247.20 | 247.20 | 47,537.03 |
| 8/13/2006 | Desert Saints Magazine | D (Advertising) | 400.00 | 400.00 | 47,784.23 |
| 8/16/2006 | Boulder City Magazines | D (Advertising) | 125.00 | 125.00 | 48,184.23 |
| 8/23/2006 | American Legion | D (Advertising) | 100.00 | 100.00 | 48,309.23 |
| 8/24/2006 | United Signs | D (Advertising) | 1,200.00 | 1,200.00 | 48,409.23 |
| 8/30/2006 | Clark County Medical Society | D (Advertising) | 558.00 | 558.00 | 49,609.23 |
| 8/31/2006 | United Signs | D (Advertising) | 1,000.00 | 1,000.00 | 50,167.23 |
| 9/22/2006 | Boys and Girls Club | D (Advertising) | 500.00 | 500.00 | 51,167.23 |
| 9/25/2006 | Boulder City Magazines | D (Advertising) | 125.00 | 125.00 | 51,667.23 |
| 10/3/2006 | United Signs | D (Advertising) | 2,061.85 | 2,061.85 | 51,792.23 |
| 10/20/2006 | Clark County Medical Society Alliance | D (Advertising) | 200.00 | 200.00 | 53,854.08 |
| 10/9/2006 | Passkey Systems | D (Mailer-Advertisement) | 2,436.15 | 2,436.15 | 54,054.08 |
| 10/25/2006 | Passkey Systems | D (Mailer-Advertisement) | 851.47 | 851.47 | 56,490.23 |
| 8/24/2006 | Serretta Fast | E (Campaign Worker) | 1,000.00 | 1,000.00 | 57,341.70 |
| 9/26/2006 | Braden Cox | E (Campaign Worker) | 500.00 | 500.00 | 58,341.70 |
| 10/13/2006 | Serretta Fast | E (Campaign Worker) | 1,000.00 | 1,000.00 | 58,841.70 |
| 10/21/2006 | Lloyd Marshall | E (Campaign Worker) | 500.00 | 500.00 | 59,841.70 |
| 8/23/2006 | Torrey Barlow | E (Campaign Worker) | 120.00 | 120.00 | 60,341.70 |
| 8/13/2006 | Eric D. Hawkins | F (Material design/support) | 1,500.00 | 1,500.00 | 60,461.70 |
| 9/14/2006 | Eric D. Hawkins | F (Material design/support) | 1,500.00 | 1,500.00 | 61,961.70 |
| 10/19/2006 | Eric D. Hawkins | F (Material design/support) | 1,500.00 | 1,500.00 | 63,461.70 |
| 9/2/2006 | Porter for Congress | J (Campaign Donation) | 500.00 | 500.00 | 64,961.70 |
| 9/29/2006 | Elect Robert L. Beers | J (Campaign Donation) | 1,000.00 | 1,000.00 | 65,461.70 |
| 9/29/2006 | John Ozark for NV | J (Campaign Donation) | 1,000.00 | 1,000.00 | 66,461.70 |
| 9/29/2006 | Harney Election Fund | J (Campaign Donation) | 500.00 | 500.00 | 67,461.70 |
| 10/9/2006 | Elect Steve Grierson | J (Campaign Donation) | 5,000.00 | 5,000.00 | 72,961.70 |
| 10/9/2006 | Elect Lynn Stewart | J (Campaign Donation) | 5,000.00 | 5,000.00 | 77,961.70 |
| 10/9/2006 | Elect Valerie Weber | J (Campaign Donation) | 5,000.00 | 5,000.00 | 82,961.70 |
| 10/9/2006 | Elect Robert L. Beers | J (Campaign Donation) | 1,000.00 | 1,000.00 | 83,961.70 |
| 10/9/2006 | Elect Ed Goedhardt | J (Campaign Donation) | 1,000.00 | 1,000.00 | 84,961.70 |
| 10/9/2006 | Elect James Settlemyer | J (Campaign Donation) | 1,000.00 | 1,000.00 | 85,961.70 |
| 10/9/2006 | Elect John Marvel | J (Campaign Donation) | 1,000.00 | 1,000.00 | 86,961.70 |
| 10/24/2006 | Elect Jim Gibbons | J (Campaign Donation) | 1,000.00 | 1,000.00 | 87,961.70 |
| 10/3/2006 | Clark County GOP | J (Donation Precinct Mailer) | 1,000.00 | 1,000.00 | 88,961.70 |
| 8/13/2006 | Concerned Women for America | J (Donation) | 100.00 | 100.00 | 89,061.70 |
| 9/2/2006 | Boulder City Museum & Hist Assn | J (Donation) | 125.00 | 125.00 | 89,186.70 |
| 9/2/2006 | Concerned Women for America | J (Donation) | 100.00 | 100.00 | 89,286.70 |
| 10/3/2006 | Martha P. King School | J (Donation) | 1,000.00 | 1,000.00 | 90,286.70 |
| 10/4/2006 | University of Nevada Reno | J (Donation) | 500.00 | 500.00 | 90,786.70 |
| 10/9/2006 | Republican Assembly Caucus | J (Donation) | 8,000.00 | 8,000.00 | 98,786.70 |
| 10/13/2006 | Moapa Community Orchestra | J (Donation) | 200.00 | 200.00 | 98,986.70 |
| 10/19/2006 | Red Mountain Music Company | J (Donation) | 500.00 | 500.00 | 99,486.70 |
| 10/20/2006 | Boulder City Ballet Company | J (Donation) | 200.00 | 200.00 | 99,686.70 |
| 10/21/2006 | Moapa Valley Art Guild | J (Donation) | 500.00 | 500.00 | 100,186.70 |
| 10/25/2006 | Nevada Assn of Family Physicians Foundtn | J (Donation) | 100.00 | 100.00 | 100,286.70 |
| 10/25/2006 | Janco | J (Donation) | 180.00 | 180.00 | 100,466.70 |
| 10/25/2006 | Nevada Assn of Family Physicians Foundtn | J (Donation) | 100.00 | 100.00 | 100,566.70 |
| 10/25/2006 | Republican Assembly Caucus | J (Donation) | 8,000.00 | 8,000.00 | 108,566.70 |
| 8/23/2006 | Henderson Chamber of Commerce | J (Luncheon Fee) | 140.00 | 140.00 | 108,706.70 |
| 9/5/2006 | Boulder City High School Booster Club | -MULTIPLE- | 1,700.00 | 1,700.00 | 110,406.70 |
| Total Expenses in Excess of \$100 | | | 68,298.04 | | 110,406.70 |
| TOTAL | | | 68,298.04 | | 110,406.70 |

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND
WRITTEN COMMITMENTS**

Report Period **#2**

JOE HARDY
Name (print)

NEVADA ASSEMBLY
Office (if applicable)

20
District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|------------------------------------------------------------|---------------------------------|-----------------------------------|
| N/A | | |
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