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JAN 13 2006

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SECRETARY OF STATE

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Lorraine T. Hunt
MAILING ADDRESS 555 East Washington, Suite 5500
CITY, STATE, ZIP Las Vegas, NV 89101
TELEPHONE 702-486-2400

LENGTH OF RESIDENCE IN NEVADA 55 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 2 years
E-MAIL nvltgov@govmail.state.nv.us

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Lieutenant Governor	E	$ 50,000	1/4/2003	✓	☐	☐
		$		☐	☐	☐
		$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
State of Nevada	✓	☐
Social Security	✓	☐
Wells Fargo	✓	☐
Perri Inc. dba The Bootlegger Bistro, The Piazza LLC	✓	☐
Crossroads Venture	✓	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
n/a	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Perri Inc. dba The Bootlegger Bistro	☑	☐
The Piazza LLC	☑	☐
Crossroads Venture	☑	☐
	☐	☐
	☐	☐

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
see attached	

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
None	$
	$
	$
	$
	$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-4-06 Signature: Janaeni T. Hunt

Revised 8/23/2005

NEVADA FINANCIAL DISCLOSURE STATEMENT
Lorraine T. Hunt
Attachment:

REAL ESTATE

LOCATION	PARTICULAR USE	
APN # 177-16-205-005	Approx. 0.50 acre	land
APN# 177-16-205-008	Approx. 0.50 acre	land
APN# 177-09-301-003	Approx. 3.16 acres	land
APN# 177-09-302-006	Approx. 0.62 acre	land
APN# 176-27-501-021	Approx. 1.25 acres	land
APN# 176-27-501-022	Approx. 1.25 acres	land
Portion of APN# 1320-05-002-009		land

PRESIDENT
Nevada State Senate

CHAIR
Nevada Commission on
Economic Development

CHAIR
Nevada Commission on
Tourism

VICE CHAIR
Board of Directors
Nevada Department of
Transportation

STATE OF NEVADA

OFFICE OF THE LIEUTENANT GOVERNOR

LORRAINE T. HUNT

CARSON CITY:
Capitol Building
101 N. Carson Street, Suite 2
Carson City, Nevada 89701
(775) 684-5637
Fax (775) 684-5782

LAS VEGAS:
Grant Sawyer Building
555 E. Washington, Suite 5500
Las Vegas, Nevada 89101
(702) 486-2400
Fax (702) 486-2404

January 4, 2006

Re: LORRAINE T. HUNT
Lieutenant Governor

To Whom It May Concern:

Please be advised that I serve as Lieutenant Governor of the State of Nevada and on the following boards:

Chairman, Nevada Commission on Economic Development
January 4, 2003 through January 4, 2007

Chairman, Nevada Commission on Tourism
January 4, 2003 through January 4, 2007

Vice Chairman, Nevada Department of Transportation
January 4, 2003 through January 4, 2007

I request to have the information contained in my January 2006 Nevada Financial Disclosure Statement, filed as Lieutenant Governor, to apply to all the aforementioned as well as to satisfy the requirements for all public offices for which I serve.

Thank you,

Sincerely,

Lorraine T. Hunt

LORRAINE T. HUNT
Lieutenant Governor

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