

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John Jackson Office (if applicable) State Senate District (if applicable) 5
 Mailing Address (include city and zip code) 12 Staghorn Street Henderson NV 89012 Telephone No. 693-6560
 E-Mail Address john@jackson4nevada.com

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

*Rec'd CCED
1-4-07
[Signature]*
 FOR OFFICE USE ONLY

* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	\$329533.80
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	\$622.01
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	\$330155.81
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	\$3901.33

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	\$329128.11
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	\$1027.70
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		\$330155.81
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	\$3901.33
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidate's defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature]
 EL201.doc

Revised: Sep-05

Date
 PAGE 1 OF 8

WRITTEN COMMITMENTS

Report Period # **3**

John Jackson State Senate 5
Name (print) Office (if applicable) District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
none		

This page may be copied or duplicated if additional space is needed.

John Jackson
Name (print)

State Senate
Office (if applicable)

5
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**IN KIND
WRITTEN COMMITMENTS**

Report Period # **3**

John Jackson
Name (print)

State Senate
Office (if applicable)

5
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
none		

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**IN KIND CAMPAIGN
EXPENSES**

Report Period # **3**

John Jackson
Name (print)

State Senate
Office (if applicable)

5
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
none			

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362

2007 JAN -4 A 11: 18

**DEAN HELLER
SECRETARY OF STATE**

State of Nevada

2006

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**Candidate
Acknowledgement**

I, John Jackson, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- > I must file the prescribed reports by:
 - Report No. 1 – August 8, 2006
 - Report No. 2 – October 31, 2006
 - Report No. 3 – January 15, 2007
- > A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- > I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office;
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
 - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- > I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- > I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)


Signature

Received and Filed:

This _____ day of _____, 2006

Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:
101 N. Carson Street, Suite 3, Carson City, NV 89701 • 775/684-3705 • www.sos.state.nv.us • nvelect@govmail.state.nv.us