

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**DEBORAH J. LIPPIS, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP**

Name (print) **DEBORAH J. LIPPIS** Office (if applicable) **JUSTICE OF THE PEACE** District (if applicable) **1**  
 Mailing Address (include city and zip code) **200 LEWIS AVE., APT. 712, LAS VEGAS, NV 89155 (702) 671-3341** Telephone No.  
**LIP@CO.CIAAK.NV.US** E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

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\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	\$ 23,424.-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	2,265.-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	\$ 25,689.-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	\$ 1,425.??

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 635. <sup>45</sup>	\$ 12,721. <sup>29</sup>
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	28.-	715. <sup>20</sup>
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 663. <sup>45</sup>	\$ 13,436. <sup>49</sup>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	\$ 1,425.??
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature *D. Lippis*

Date *October 31, 2006*



**WRITTEN COMMITMENTS**

Report Period # 2

DEBORAH J. LIPPIS, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP  
Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<i>NONE</i>		

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**IN KIND  
WRITTEN COMMITMENTS**

Report Period **# 2**

**DEBORAH J. LIPPIS, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP**  
Name (print) Office (if applicable) District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT			
<i>NONE</i> —————→					

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**CAMPAIGN EXPENSES**

Report Period **#2**

**DEBORAH J. LIPPIS, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP**  
 Name (print) Office (if applicable) District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

Report Period # **2**

**DEBORAH J. LIPPA'S, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP**  
 Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
At-A-Glance 101 O'Neal Rd. SIDNEY, NY 13838	A	8/4/06	143.74
Citi CARDS P.O. BOX 6000 THE LAKES, NV 89163	B	9/12/06	101.71
US POSTMASTER LAS VEGAS, NV	A	9/15/06	398.00
JACQUI JUSTIN 200 Lewis Ave. LAS VEGAS, NV 89101	A	10/26/06	28.00
/			

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**IN KIND CAMPAIGN  
EXPENSES**

Report Period **#2**

*DEBORAH J. LIPPIS, JUSTICE OF THE PEACE, LAS VEGAS TOWNSHIP*  
 Name (print) Office (if applicable) District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<i>NONE</i>			

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Prescribed by Secretary of State  
 NRS 294A.120, 294A.125,  
 294A.140, 294A.150, 294A.160  
 294A.206, 294A.210, 294A.220, 294A.362