

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John Marcel Assembly Office (if applicable) Assembly District (if applicable) #32

Mailing Address (include city and zip code) P.O. Box 1270 Carson City, NV 89802 Telephone No. (775) 635-2539 (775) 882-2054

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

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 CARSON CITY NEVADA
 FOR OFFICE USE ONLY

ROSS MILLER
 SECRETARY OF STATE
 81741

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
13,700 ^{or}	127,675 ^{or}
	-462 ^{or}

- 5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
176,346 ^{or}	
1288.35	6859.11

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

15,931 ^{or}	49,101.47
786.16	2,261.64
	157,363.07

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John Marcel Date 11/10/07

CAMPAIGN EXPENSES

Report Period # 3

John Maxwell
Name (print)

Assembly
Office (if applicable)

32
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
S.B. Marketing, Inc 998 West 20th St Reno, NV 89503 Monika Merdison	D	1/2/03	22,000.00
Michael Holte	E	11/9/03	1000.00
Rogers C. Co., NV 89703 Chevron-Toraco	C	11/11/03	165.99
	C	11/11/03	188.03
Shell-Toraco	C	11/12/03	194.03
Michael Holte	C	11/19/03	1471.89
Rogers C. Co., NV 89703 Wells Fargo	C	11/25/03	500.00
Battle Mt., NV. 89920 Elmer's Hardware	H	12/02/03	200.00
Zhu, NV 89801 Rep. Assembly Caucus Sage Bld.	D	12/07/03	200.00
Rogers C. Co., NV 89710	A	12/07/03	500.21
V. Rose 1401 Wagtail Court Sparks, NV 89441	B	12/07/03	500.21
Shriners Hospital Energy Way Reno, NV 89503 Phiso	D	12/07/03	185.00
	C	12/05/03	130.99
Chevron-Toraco	C	12/08	165.97

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