

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) MIKE McGinness Office (if applicable) Senate District (if applicable) Central Nevada
 Mailing Address (include city and zip code) 770 WILDES RD, FALLON 89406 Telephone No. 775-423-5089
 E-Mail Address deemc@ccconline.net

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILED
 JAN 16 2007
Certified
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

15369

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	6500	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	6500	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	27383.09
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	429.08
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	27812.17
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	98,571.30

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mike McGinness* Date 1/12/06
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WRITTEN COMMITMENTS

Report Period #

MIKE McGinness

NEVADA SENATE

Central Nevada

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
N/A		

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CAMPAIGN EXPENSES

Report Period #

MIKE McGinness
Name (print)

Nevada Senate
Office (if applicable)

Central Nevada
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JEFF'S COPY EXPRESS 235 So. Maine FALLON, NV 89406	A	2/4/06	129.09
Churchill Co. Livestock Leaders 222 SIECKLER RD FALLON, NV 89406	H	1/20/06 5/1/06	300.00 300.00
HOBBY NEVADA 2128 CHERTSEY DR #B LAS VEGAS, NV 89118	H	2/4/06	175 ⁰⁰
WNCC FOUNDATION - Rodeo Club 160 CAMPUS WAY FALLON, NV 89406	H	2/4/06	250 ⁰⁰
LYON CO. REPUBLICAN CENTRAL COMM PO BOX 619 YERINGTON 89447	H	2/4/06	125 ⁰⁰
CHURCHILL CO. REP. CENT. COMM PO BOX 2240 FALLON, NV 89406	H	2/8/06	280 ⁰⁰
Lahontan Valley Broadcasting 1155 GUMMOW DR. FALLON, NV 89406	D	2/9/06	270 ⁰⁰
DOUGLAS CO. REP. CENTRAL COMM PO Box 2325 MINDEN, NV 89423	H	2/12/06 3/26/06	400 ⁰⁰ 25 ⁰⁰
Committee to Elect Mike Dillon 1532 CALUSA LN Reno, NV 89523	J	2/16/06	500 ⁰⁰
CITIZEN OUTREACH 1817 ALPINE ST. CARSON CITY, NV 89703	B	2/23/06	500 ⁰⁰
CHURCHILL ARTS COUNCIL PO BOX 2204 Fallon, NV 89407	H	3/4/06 3/25/06 11/28/06	1150 300 550
Mineral Co. Republican Comm. PO BOX 85 Hawthorne, NV 89415	H	3/9/06	250 ⁰⁰

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CAMPAIGN EXPENSES

Report Period #

MIKE McGinness

NeVada Senate

Central NeVADA

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COLEMAN for Assembly - PO BOX 5196 PARRUMP, NV 89041	J	7/27/06	\$1000 ^u
		9/16/06	\$1000 ^u
FULSTONE for REGENT 1901 HWY 339 YERINGTON, NV 89447	J	7/26/06	\$250
CEGAUSKIE for Senate 6465 LAREDO ST. LV, NEVADA 89146	J	7/26/06	\$1000
		9/16/06	\$1000
TIFFANY for Senate 2144 EAGLE PATH Circle HENDERSON, NV 89074	J	7/26/06	\$1000
		9/16/06	\$1000
WASHINGTON for Senate PO BOX 1166 SPRINGS, NV 89432	J	9/29/06	\$1000
Fallon FNRA PO BOX 5399 FALLON 89407	H	9/16/06	\$350
		10/26/06	\$625
Lahontan Republican Women PO BOX Fallon, NV 89407	H	10/20/06	\$800
NEVADA Waterfowl Assn 5081 W. Albuquerque Reno, NV 89511	H	10/2/06	\$300 ^u
Sattelmeyer for Assembly 770 Hwy 395 Gardnerville, NV 89410	J	9/30/06	\$500 ^u
MIKE McGinness 770 WILDES RD FALLON, NV 89406	C	1/6/06	848
		2/7/06	1730
		4/8/06	1284
		6/20/06	1410
		7/24/06	1543
		9/27/06	1370
		11/3/06	1104
		11/28/06	1345
		12/18/06	1420

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**IN KIND
WRITTEN COMMITMENTS**

Report Period #

MIKE McGinness
Name (print)

NEVADA Senate
Office (if applicable)

Central Nevada
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
N/A		

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