

DEAN HELLER  
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE  
Securities Administrator

RENEE L. PARKER  
Chief Deputy Secretary  
of State



FILE

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

AUG 28 2006

PAMELA A. RUCKEL  
Deputy Secretary for  
Southern Nevada

OFFICE OF THE

DEAN HELLER  
SECRETARY OF STATE  
ELICK C. HSU  
Deputy Secretary  
for Elections

SECRETARY OF STATE

August 2, 2006

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KIM A. HUYS  
Deputy Secretary  
for Operations

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: Martin Dominic Milano Office Sought or Held: Clark County TV Board

Signature: [Handwritten Signature] Date: 8-24-06

- (A) Cash on Hand as of January 1, 2006: \$ 0
- (B) Interest and Income Earned on Contributions in 2006: \$ 0
- (C) Total Amount of Monetary Contributions Received in 2006: \$ 0  
(Add figure in Line 5 of C & E Report to any Interest or Income earned)
- (D) Total Amount of All Monetary Expenses Paid in 2006: \$ 0  
(Figure from Line 10 of C & E Report)
- (E) Cash on Hand on December 31, 2006: \$ 0

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses. My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

**PLEASE NOTE: The filing of this voluntary disclosure letter does not negate the requirement to file your Contributions and Expenses Report(s).**

Respectfully submitted,

[Handwritten Signature]  
DEAN HELLER  
Secretary of State

**LAS VEGAS OFFICES**  
555 E. Washington Avenue, 89101  
SECURITIES: SUITE 5200  
Telephone (702) 486-2440  
Fax (702) 486-2452  
CORPORATIONS: SUITE 4000  
Telephone (702) 486-2880  
Fax (702) 486-2888

**MAIN OFFICE**  
101 N. Carson Street, Suite 3  
Carson City, Nevada 89701  
Telephone (775) 684-5708  
Fax (775) 684-5725

**CORPORATE SATELLITE OFFICE**  
202 N. Carson Street  
Carson City, Nevada 89701  
Telephone (775) 684-5708  
Fax (775) 684-5725

NO.

FILED

MAY 09 2006



STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 10 • Carson City, Nevada 89706  
(775) 687-5469 • FAX (775) 687-1279

Eureka County Clerk  
BY Franca DeB Deputy

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

- reviewed the provisions of NRS Chapter 281 on-line from the Commission's website <http://ethics.nv.gov>
- reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

*I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.*

5-9-06  
Date

Martin D. Milano  
Signature

775-468-2006  
Telephone Number

Martin D. Milano  
Printed Name

Fax Number

HO-66-2-16 Beoway NV. 89821  
Mailing Address, City, State, Zip Code

the sunshineman@corokunv.org or treasurerbandt@yahoo.com  
E-mail Address

T.V. Binal  
Office or Position

Eureka County  
Government Entity

*PLEASE NOTE: If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.*

File completed form with:

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

*Pursuant to NRS 281.552, filing of this form is not required for candidates for public office.*