

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Harvey Mumford Office (if applicable) State Assembly - Dist 6 District (if applicable)  
 Mailing Address (include city and zip code) 809 Sunny Place Las Vegas NV 89106 Telephone No. (702) 646-4265

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

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2006 AUG - 7 P 3: 10

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	23,150.00	23,150.-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	23,150.-	23,150.-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	2,500.-	2,500.-

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	16,000.00	16,000.-
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	16,000.00	16,000.-
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	2,500.-	2,500.-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Harvey Mumford Date 8-7-06  
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WRITTEN COMMITMENTS

Report Period #

Name (print) Harvey J. Munford - State Assemblyman Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
Altria Corporate Service Inc.	7/12/06	500.00
Jeff Campos Farmers Inc.	6/15/06	500.00
CCTA - Clark County Teachers Association	5/27/06	1500.00
Police Protective Association	5/15/06	250.00
Ron Erns Transportation	6/10/06	2000.00
Las Vegas Chamber of Commerce	5/24/06	1000.00
RAN - Retail Association of Nevada	5/16/06	1000.00
RAR Advertising	4/25/06	200.00
John L. Hunt	5/12/06	200.00
NSEA	6/18/06	500.00
GFI Investment	7/5/06	250.00
Citizens For Justice	5/25/06	500.00
AA Debbie Holleran	6/27/06	250.00
Sam Boyd	7/11/06	2500.00
NSEA	7/10/06	1000.00

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**IN KIND  
WRITTEN COMMITMENTS**

Report Period #

Name (print) Harvey J. Munford - State Assemblyman Office (if applicable) District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
Lewis & ROCA	6/13/06	500.00
Peppermill	5/10/06	500.00
Nevada Franchised Auto Dealer Association	7/7/06	1000.00
AFL-CIO	6/12/06	1000.00
International Brotherhood of Electrical Workers	7/12/06	500.00
First Select Inc.	7/5/06	250.00
Eagle Mortgage Company Inc.	7/5/06	250.00
Vestin Mortgage Inc	7/5/06	250.00
Association of Gaming Equipment Manufacturers	7/5/06	500.00
Feinberg Grant, Mayfield Kameda & LIT LHP	7/13/06	500.00
M & M. Massage	6/25/06	4000.00
Political Action 357	7/10/06	500.00
John Haycock	7/9/06	250.00
Palm Mortuary	7/16/06	1000.00
Attice	—	<del>500.00</del>

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Name (print) Harvey J. Munford - State Assemblyman Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Office Expense Computer Ink, Paper, Pens, Pencils - Reprints	A		1500.00
Expenses - Travel Auto maintenance Fuel & Meals	C		41500.00
Paid Staff - Walkers Sign Workers	E		1500.00
Expenses Related to Volunteers	B		500.00
Paid Campaign Consultant Manager	F		3500.00
Expense for Events Celebrate no Opponent	H		1500.00
Miscellaneous Expenses Signs, Pins, Fans, Flyers	J		3000.00

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