56F/CAN/1707

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILED
06 MAY -1 AM 10:40
DONNA M. EATON
WHITE PINE COUNTY CLERK
DEPUTY

NAME RONALD J NIMAN
MAILING ADDRESS 1221 AVE E
CITY, STATE, ZIP ELY, NV 89301
TELEPHONE 289-2678/289-6760

LENGTH OF RESIDENCE IN NEVADA 57 YRS
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 57 YRS
E-MAIL

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
JUSTICE OF THE PEACE	YES	$54,227.	6YRS	☐	☒	☐
		$		☐	☐	☐
		$		☐	☐	☐

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
WHITE PINE COUNTY	☒	☐
RENTAL PROPERTY	☒	☐
DORIS NIMAN/ WHITE PINE CO.	☐	☒
	☐	☐
	☐	☐

List each creditor to whom you or a member of your household owes $5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
NONE	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

		Self	Household Member
WHITE PINE YOUTH CENTER	OFFICER	X	

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
SEC 18,TWNSHP21 NO. RANGE 64 EAST	1/4 INTEREST UNIMP.VACANT LAND
860 EAST 139N. ST MC GILL HWY	RENTAL
1225 AVE E	SINGLE FAMILY
2590 SR 490 CROSS TIMBERS	UNIMP. VACANT LND
JUNCTION CITY TOWNSHIP LOTS 11-3-4	UNIMP. VACANT LND

List the identity of donor and value of each gift received in excess of an aggregate value of $200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	$
	$
	$
	$
	$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: MAY 01ST, 2006 Signature: Ronald J. Lemon

Revised 8/23/2005