

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

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 MINERAL COUNTY
 CLERK & TREASURER

NAME REUBEN D. PALMER
 MAILING ADDRESS P.O. BOX 277
 CITY, STATE, ZIP HAWTHORNE, NV 89415-0277
 TELEPHONE (775) 945-2777

LENGTH OF RESIDENCE IN NEVADA _____
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(e)] 42
 E-MAIL LMSP@GBIS.COM

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(e) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(e) |
|--------------------------------------|------------------------------|--|------------------------|--|--|--|
| <u>MINERAL COUNTY SCHOOL TRUSTEE</u> | <u>E</u> | <u>\$ 1870 APPROX</u> <u>VARIES</u> | <u>YEAR TERM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | _____ | \$ _____ | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| Source of Income | Self | Household Member |
|--|-------------------------------------|-------------------------------------|
| <u>Civil Service Retirement System; Mineral County School District</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Discover Bank</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Washington State Retirement; Nevada State Retirement; Social Security</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Cow County Title Co.; Western Reserve, Vanguard, Allianz</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Alliance Bernstein; Fidelity Investments; Financial Horizons Credit Union</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| Creditor | Self | Household Member |
|--------------------------------|--------------------------|-------------------------------------|
| <u>Chase; American Express</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|-------------|--------------------------|--------------------------|
| <i>NONE</i> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <i>NONE</i> | |
| | |
| | |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|-------------|---------------|
| <i>NONE</i> | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Dec 27, 2005 Signature: Reuben D. Palmer

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

File completed form with:
Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax