

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Joe Pitts Office (if applicable) TRASUNK District (if applicable) STATE
 Mailing Address (include city and zip code) 2203 TWIN FALLS Telephone No. 702-361-4459
 E-Mail Address pitts40@cox.net Hickerson, W.

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FILE

SEP 26 2006
certified
 DEAN HELLER
 SECRETARY OF STATE

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	186.90	1685.31
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	76-	432.12
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	262.90	2117.43
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	118	518

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	186.90	1685.31
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	76	432.12
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	262.90	2117.43
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	118	518-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	NO \$ left over	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]

September 29, 2006

06E2CAN350

CAMPAIGN EXPENSES

Report Period # **2**

Joe Pitts
Name (print)

TREASURER
Office (if applicable)

STATE
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Self Mileage fees 420 @ 44.5	C	8-21-06 filing date	\$186.90
Enterprise CAR 1675 NAT'L GUARDWAY Reno, NV	C	8-16-06	\$50-
Century one cleaner 1050 EASTERN Hend. N. 890	C	8-4-06 filing date	\$10-
Republican Women of Washoe	H C	8-9-06	\$16-

