

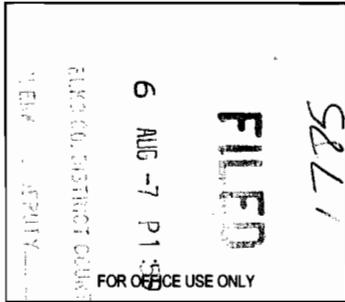
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Rowley, Alan B Office (if applicable) EASTLINE Justice of the Peace District (if applicable) 20, 21
 Mailing Address (include city and zip code) PO Box 3533 West Wendover, NV 89883 Telephone No. 801-450-5348
 E-Mail Address abrowley1281@wrecwireless.coop

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007***
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006



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* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	150.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	150.00	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	294.00 150.00	
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	294.00	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Alan B Rowley

Date

8/3/06

WRITTEN COMMITMENTS

Report Period #

Rowley, Alan
Name (print)

EASTLINE SP
Office (if applicable)

20, 21
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
none		

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Name (print) Rowley, Alan

Office (if applicable) Eastline JP

District (if applicable) 20, 21

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

Table with 4 columns: NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S); CATEGORY (See Previous Page) NRS 294A.365; DATE OF EACH EXPENSE; AMOUNT OF EACH EXPENSE. Includes entries for Crystal Creek Promotions on 7/24/06 and 7/27/06.

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