

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Adam Taylor

State Assembly

13

Name (print) **9128 Doane Avenue** Office (if applicable) **Las Vegas NV 89143** District (if applicable) **702-645-9643**
 Mailing Address (include city and zip code) **adam@adamtaylorfornevada.com** Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
Period: January 1, 2005 – December 31, 2005
- Report #1 — Due August 8, 2006*
Period: Jan. 1, 2006 — Aug 3, 2006
- Report #2 Due — October 31, 2006*
Period: Aug. 4, 2006 — Oct. 26, 2006
- Report #3 Due — January 15, 2007**
Period: Oct. 27, 2006 — Dec. 31, 2006
- Annual Filing — Due January 15, 2007
Period: January 1, 2006 – December 31, 2006

FOR OFFICE USE ONLY

REC'D BY PCEFD
2006 AUG -7 P 12: 20

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 19,817.21 | 19,817.21 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 179.21 | 179.21 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |
| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 19,996.42 | 19,996.42 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 500.00 | 500.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 420.00 | 420.00 |

EXPENSES SUMMARY

| | | |
|---|----------|----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 4,086.37 | 4,086.37 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 544.05 | 544.05 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 4,516.25 | 4,516.25 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 420.00 | 420.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Adam Taylor

8/5/06

CAMPAIGN CONTRIBUTIONS

Report Period #1

Adam Taylor
Name (print)

State Assembly
Office (if applicable)

13
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|--|--|
| Mary Chapman 7473 W. Lake Mead Blvd., Suite 100 Las Vegas, NV 89128 | 5/20/06 | 500.00 | | | |
| Stan and Bonnie Widre 5704 Ostrom Ave Encino, CA. 91316 | 5/27/06 | 300.00 | | | |
| Carol Taylor 1111 S. Cimmaron #114 Las Vegas, NV. 89117 | 6/18/06 | 200.00 | | | |
| AFL-CIO 1701 Whitney Mesa Drive Suite 102 Henderson, Nevada 89014 | 6/16/06 | 1000.00 | | | |
| NSEA/TIP 1890 Donald Street Reno, NV 89502 | 6/26/06 | 2000.00 | | | |
| PAC Local 525 760 North Lamb Blvd Las Vegas, NV 89110 | 6/1/06 | 500.00 | | | |
| Silver State 21 st Century PAC 3069 Conquista Court Las Vegas, NV 89121 | 7/1/06 | 500.00 | | | |
| Committee to Elect William Horne 2251 North Rampart #357 Las Vegas, NV 89128 | 7/6/06 | 500.00 | | | |
| Burt and Sheila Galper 9594 Castellana Court Las Vegas, NV 89147 | 6/28/06 | 130.00 | | | |
| IBEW Local 357 4322 East Bonanza Las Vegas, NV 89110 | 7/10/06 | 500.00 | | | |
| Assembly Democratic Caucus 2251 North Rampart #341 Las Vegas, NV 89128 | 6/8/06 | 1500.00 | | | |
| Mike and Deborah Green 3058 Downing Place Las Vegas, Nevada 89121-5616 | 6/12/06 | 250.00 | | | |
| John and Sharon Pearsley 10659 Stanwell Cir San Diego, CA 92126 | 6/19/06 | 300.00 | | | |
| Assembly Democratic Caucus 2251 North Rampart #341 Las Vegas, NV 89128 | 7/19/06 | 1000.00 | | | |

CAMPAIGN CONTRIBUTIONS

Report Period **#1**

Adam Taylor
Name (print)

State Assembly
Office (if applicable)

13
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Adam Taylor 9128 Doane Ave. Las Vegas, Nevada 89143 | 5/20/2006 | 887.21 | X | | |
| Wynn Wittmer 502 East Sam Houston Parkway South #317 Pasadena, Texas 77503 | 7/26/06 | 5000.00 | | | |
| Committee to Elect Marcus Conklin 1600 Palmae Las Vegas, Nevada 89128 | 8/02/06 | 500.00 | | | |
| Clark County Education Association Together in Politics 4230 Mcleod Drive Las Vegas, Nevada 89121 | 8/02/06 | 4000.00 | | | |
| Norm and Carol Kirshman 7 Crescent Drive Las Vegas, Nevada 89102 | 8/03/06 | 250.00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CAMPAIGN EXPENSES

Report Period #1

Adam Taylor
Name (print)

State Assembly
Office (if applicable)

13
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSESReport Period **#1**Adam Taylor
Name (print)
applicable)State Assembly
Office (if applicable)13
District (if**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 284A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|--|-----------------------------|-------------------------------|
| Nevada Tax Payer's Association 2303 East Sahara Avenue, Suite 203 Las Vegas, NV 89104 | H | 6/29/06 | 35.00 |
| Sienna Association Campaign Night 10525 Siena Monte Avenue, Las Vegas, NV 89135 | H | 6/11/06 | 100.00 |
| LaToni's Graphics 3960 Maple Hill Rd Las Vegas, Nevada 89115 | D | 6/12/06 | 215.00 |
| Shell (Postage) 7591 Cimmaron Rd. Las Vegas, Nevada | A | 6/16/06 | 24.00 |
| Office Depot 4555 W. Charleston Las Vegas, Nevada 89102 | A | 5/24/06 6/16/06 | 12.60 16.55 |
| Albertsons 8410 Farm Rd. Las Vegas, Nevada 89143 | B | 6/16/06 | 7.98 |
| Quiznos 2595 E. Craig Rd North Las Vegas, Nevada 89030 | C | 6/23/06 | 9.34 |
| Michele Hnatuick Graphic Design 3513 Bogside Way Las Vegas, Nevada 89129 | D | 6/27/06 | 125.00 |
| Time Printing 1224 Western Ave. Las Vegas, Nevada 89102 | D | 6/7/06 6/27/06 | 628.46 1,021.15 |
| Nevada Contractor's Luncheon 2881 S. Valley View, Ste. 1 Las Vegas, NV 89102-0145 | H | 6/27/06 | 20.00 |
| Adam Taylor (Loan Repayment) 9128 Doane Ave. Las Vegas, Nevada 89143 | J | 7/3/06 | 887.21 |
| America's Campaign Store 902 E. Court Ave. Jeffersonville, IN 47130 | D | 7/10/06 | 869.44 |
| Subway #29513 4990 W. Craig Rd Las Vegas, Nevada 89130 | J | 07/07/06 | 4.30 |

CAMPAIGN EXPENSESReport Period **#1**Adam Taylor
Name (print)State Assembly
Office (if applicable)13
District (if applicable)**Expenses in Excess of \$100**

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|--|-----------------------------|-------------------------------|
| City Stop 7 (postage) 7591 N Cimarron Rd Las Vegas, NV 89131-8176 | A | 6/30/06 8/3/06 | 24.00 63.00 |
| Acapulco Grill 4780 W. Tropicana #102 Las Vegas, Nevada | J | 6/12/06 | 6.83 |
| Clark County Department of Elections 500 S. Grand Central Pkwy., 1st Floor, Suite 1113 Las Vegas, NV 89106-4506 | J A | 5/8/06 5/30/06 | 100.00 30.00 |
| Office Max 1711 W. Craig Rd. North Las Vegas, Nevada 89030 | A | 5/17/06 | 10.76 |
| United States Postal Service Spring Valley Station 3375 s. Rainbow Las Vegas, Nevada 89117 | A | 6/10/06 | 14.04 |
| Picture People 2150 N. Rainbow Las Vegas, Nevada 89108 | D | 6/1/06 | 90.90 |
| United States Postal Service Crossroads Staion 6210 N Jones Blvd Las Vegas, NV 89130-4001 | A | 5/26/06 | 21.06 |
| Go Daddy's Website Design 14455 North Hayden Road Suite 219 Scottsdale, Arizona 85260 | D | 5/16/06 | 110.11 |
| Smith's Food and Drug Store 4600 E Sunset Rd Henderson, NV 89014 | A | 5/18/06 | 2.88 |
| Cingular Wireless P.O. Box 60017 Los Angeles, California 90060-0017 | A | 6/23/06 7/25/06 | 46.88 46.88 |
| Office Depot 6750 North Durango Las Vegas, Nevada 89149 | A | 8/02/06 | 40.50 |
| Office Depot 1435 W. Craig Road Unit B North Las Vegas, Nevada 89032 | H | 8/03/06 | 10.67 |
| Sam's Club 8080 W TROPICAL PKWY LAS VEGAS , NV 89149 | B A | 5/23/06 6/16/06 | 20.75 15.13 |

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period **#1**

Adam Taylor
Name (print)
applicable)

State Assembly
Office (if applicable)

13
District (if

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|--|-----------------------------------|---|--|--------------------|---|---|
| Joyce Brink 10632 Paradise Point Drive Las Vegas, Nevada 89134 | 7/26/06 | Table Space Red Rock Democratic Club | \$25.00 | | | |
| David Becker 648 Tyler Ridge Henderson, Nevada 89012 | 5/28/06 6/28/06 7/28/06 | Website Design Website Maintenance Website Maintenance. | \$300.00 \$60.00 \$60.00 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

This page may be copied or duplicated if additional space is needed.

IN KIND CAMPAIGN EXPENSES

Report Period **#1**

Adam Taylor
Name (print)
applicable

State Assembly
Office (if applicable)

13
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|---|---------------------------------------|
| Joyce Brink 10632 Paradise Point Drive Las Vegas, Nevada 89134 | 7/26/06 | Table Space Red Rock Democratic Club | \$25.00 |
| David Becker 648 Tyler Ridge Henderson, Nevada 89012 | 5/28/06 6/28/06 7/28/06 | Website Design Website Maintenance Website Maintenance. | \$300.00 \$60.00 \$60.00 |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362
Signature

Date