

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

SANDRA TIFFANY STATE SENATE

5

Name (print) **2144 EAGLEPATH CIR., HENDERSON, NV 89074** Office (if applicable) District (if applicable) **(702) 451-7301**
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
 Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
 Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
 Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
 Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	42,450.00	681,515.59
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	2,425.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	42,450.00	683,940.59
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	1,000.00	23,557.28

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	164,841.56	682,876.40
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	195.62	1,064.19
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	165,037.18	683,940.59
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	1,000.00	23,557.28
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	NO UNSPENT CONTRIBUTIONS REMAINING	

AFFIRMATION

Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Sandra Tiffany*

Date 1/3/07

EL201.doc

Revised: Sep-05

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CAMPAIGN CONTRIBUTIONS

Report Period # 3

SANDRA TIFFANY STATE SENATE

5

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
NY ASSN OF MORTGAGE PROFESSIONALS 6130 ELTON AVE. #224 LAS VEGAS, NV 89107	10/28/06	500.00			
AMERICAN CASINOS & ENTERTAINMENT PROPS. 200 LAS VEGAS BLVD. S. LAS VEGAS, NV 89104	10/28/06	500.00			
JOHNE. MARCIANO 218 LEAD ST. HENDERSON, NV 89015	10/28/06	250.00			
ALTRIA CORP. SVS. INC. 1415 L ST. #1150 SACRAMENTO, CA 95814	10/30/06	1,000.00			
LAS VEGAS MOTOR SPEEDWAY 7000 LAS VEGAS BL. N. LAS VEGAS, NV 89115	10/30/06	1,000.00			
AT&T 5440 W. SAHARA, #103 LAS VEGAS, NV 89146	10/30/06	2,500.00			
PAYROLL SOLUTIONS 3985 N. CHEYENNE #306 N. LAS VEGAS, NV 89032	10/30/06	3,000.00			
IGT P.O.B. 10580 RENO, NV 89510	10/31/06	2,500.00			
GLOBAL DISCOVERIES LTD. P.O.B. 1748 MODESTO, CA 95353	10/31/06	2,500.00			
EAGLE MORTGAGE CO. INC. 3910 PECOS McLEOD #A-100 LAS VEGAS, NV 89121	10/31/06	200.00			
CAPELLA MORTGAGE CORP. 2950 E. FLAMINGO #1 LAS VEGAS, NV 89121	10/31/06	250.00			
NV REPUBLICAN PARTY 8625 W. SAHARA LAS VEGAS, NV 89117	10/31/06	2,000.00			
STEPHEN A. CRISTAL 4000 ALI BABA LN. LAS VEGAS, NV 89110	10/31/06	500.00			
REPUBLIC SERVICES P.O.B. 98508 LAS VEGAS, NV 89193	10/31/06	500.00			
REPUBLIC DISPOSAL P.O.B. 98508 LAS VEGAS, NV 89193	10/31/06	500.00			

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CAMPAIGN CONTRIBUTIONS

Report Period # **3**

SANDRA TIFFANY STATE SENATE

Name (print)

Office (if applicable)

District (if applicable) **5**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
REPUBLIC ENVIRONMENTAL TECHNOLOGIES P.O. B. 98508 LAS VEGAS, NV 89193	10/31/06	500.00			
NEVADA STATE BANK P.O. B. 990 LAS VEGAS, NV 89125	11/2/06	1,000.00			
PFIZER INC. 2500 LOUISIANA BL. #509 ALBUQUERQUE, NM 87110	11/2/06	500.00			
LIONEL SANIER & COLLINS 300 S. 4TH ST. #1700 LAS VEGAS, NV 89101	11/2/06	500.00			
ROBERT B. McBEATH, M.D.P.C. 5701 W. CHARLESTON #201 LAS VEGAS, NV 89146	11/2/06	1,000.00			
BARRICK GOLDSTAKE MINES 136 E. SOUTH TEMPLE #1300 SALT LAKE CITY, UT 84111	11/3/06	1,000.00			
WALGREENS 175 E. RENO AVE #C9 LAS VEGAS, NV 89119	11/3/06	1,000.00			
UST PUBLIC AFFAIRS INC. 5170 HILLSDALE CIR. #B-200 EL DORADO HILLS, CA 95762	11/3/06	1,000.00			
E.P.M.G. INC. 3300 DOUGLAS BL. #150 ROSEVILLE, CA 95661	11/3/06	1,000.00			
NEMPAC 2590 RUSSELL RD. LAS VEGAS, NV 89120	11/3/06	250.00			
NV SOC. OF CPAs 5250 NEIL RD. #205 RENO, NV 89502	11/6/06	500.00			
ASSOCIATED BUILDERS AND CONTRACTORS 250 E. ROCKY MOUNTAIN #121 RENO, NV 89502	11/6/06	500.00			
PREM OF AMERICA 950 F STREET NW WASHINGTON, DC 20004	11/6/06	2,000.00			
COMM. TO ELECT MARK AMODEI 805 W. SUNSET NY. CARSON CITY, NV 89703	11/6/06	2,000.00			
NV HOSP. ASSN HEALTH PAC 5250 NEIL RD. #392 RENO, NV 89502	11/6/06	1,000.00			

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WRITTEN COMMITMENTS

Report Period # 3

Name (print) SANDRA TIFFANY Office (if applicable) STATE SENATE

District (if applicable) 5

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
NONE		

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SANDRA TIFFANY STATE SENATE

5

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

SANDRA TIFFANY STATE SENATE

5

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
SEAN ROACH P.O.B. 1598 CARSON CITY, NV 89702	J (CREDIT CARD CONTRIBUTION REVERSAL FROM REP.)	10/27/06	1,000.00
A & B PRINTING 2900 S. HIGHLAND, BL. 18, #B LAS VEGAS, NV 89109	D	10/27/06	6,106.21
	D	10/31/06	11,157.52
	D	11/2/06	10,000.00
II	D	11/3/06	17,097.75
	D	11/7/06	23,142.56
SOUTHWEST STRATEGIES 2800 W. SAHARA, BL. 8, #G LAS VEGAS, NV 89102	F	10/27/06	27,574.50
	F	10/28/06	15,000.00
	F	10/31/06	31,445.85
ILEANA DROBKN 2212 EDGEWOOD AVE. LAS VEGAS, NV 89109	F	10/29/06	500.00
	F	11/3/06	500.00
SIGNS N' SUCH 1400 COLORADO BOULDER CITY, NV 89005	D	10/31/06	2,000.00
PASSKEY SYSTEMS 4395 POLARIS AVE. LAS VEGAS, NV 89103	D	11/27/06	3,474.70
CHASE P.O.B. 8650 WILMINGTON, DE 19899	J	12/3/06	611.94
LAS VEGAS CHAMBER OF COMMERCE 3720 HOWARD HUGHES PKWY. LAS VEGAS, NV 89109	D	12/8/06	2,496.81
JOHN AMASCADA 145 RYLAND ST. RENO, NV 89501	J (LEGAL FEES RE: 2005-2006)	12/14/06	12,734.02

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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

IN KIND
WRITTEN COMMITMENTS

Report Period # **3**

SANDRA TIFFANY
Name (print)

STATE SENATE
Office (if applicable)

5
District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
NONE		

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**IN KIND CAMPAIGN
EXPENSES**

Report Period # **3**

SANDRA TIFFANY
Name (print)

STATE SENATE
Office (if applicable)

5
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
COMMITTEE TO ELECT SANDRA TIFFANY 2144 EAGLE PATH CIR. HENDERSON, NV 89074	TIFFANY NAMED IN EMPLOYEE VOTER GUIDE	10/31/06	1,000.00
	OF LUXOR HOTEL & CASINO		

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362