

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Bob Ungeker Office (if applicable) Lt. GOVERNOR District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 3440 E. Russell Road, Las Vegas, Nevada 89120 Telephone No. 702-214-4350  
 E-Mail Address Bob.U@cnv.net

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
 Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
 Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
 Report #3 Due - January 15, 2007\*\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
 Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

**FILED**  
 JAN 12 2007  
 MSB  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

15292

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	14250	00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	200	00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	14450	00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	4715	99

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	54429	26
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		
<b>10. Total Amount of All Monetary Expenses Paid</b> (Add Lines 8 and 9) (See page 2 of instruction sheet)	54429	26
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]  
 Signature

January 10, 2007  
 Date



CAMPAIGN CONTRIBUTIONS

Report Period # 3

Name (print) Bob Unger Office (if applicable) Lt. Governor District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
PAUL H. Lambaley 50 W. Liberty #64st Reno, Nv. 89501	10/27/06	200.00			
Russell Neibaur 184 Sudbury Ct. Henderson, Nv. 89074	10/27/06	250.00			
Jolie Neibaur 184 Sudbury Ct. Henderson, Nv. 89074	10/27/06	250.00			
Friedmutter Group 4022 Dean Martin Dr. L.V., Nv. 89103	10/27/06	1000.00			
Klondike Sunset 944 W. Sunset Rd. Henderson, Nv. 89015	10/30/06	500.00			
CARNEGIE PIZZA 1520 Macdonald Ranch Dr. Henderson, Nv. 89012	10/30/06	1000.00			
Richard Perkins 328 Fite St. Henderson, Nv. 89015	10/30/06	1000.00			
Sunbelt Communications 1500 Foremaster L.V., Nv. 89101	10/31/06	1100.00			
Silver State 24hr. Cent. 3069 Conquistador Ct. L.V., Nv. 89121	11/1/06	1000.00			
Robert E. Walsh 9375 Gold Lake Ave L.V., Nv. 89149	11/1/06	100.00			
CARY CHEVAT 205 No. Mountain Ave 07042	11/1/06	100.00			
Fredrie Josephs 1857 Indian Bend Dr. Henderson, Nv. 89074	11/3/06	250.00			
Richard Key 1408 Franklin St. NE WASH. DC 20018	11/3/06	300.00			
LAKE AT LAS VEGAS 1605 Lake Las Vegas Pky. Henderson, Nv. 89011	11/3/06	2500.00			
Reno Sparks Indian 98 Colony Rd. Reno, Nv. 89508	11/6/06	500.00			

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Bob Unger  
Name (print)

Lt. Governor  
Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached**

Bob Uncker  
Name (print)

Lt. Governor  
Office (if applicable)

District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Ronnie Council	F	10/31/06	9333.00
Adam Candee	F	10/31/06	6125.00
Heather Brown	F	10/31/06	3333.00
Bob Goodman	F	10/31/06	4628.00
Robert G. Uncker	J	12/20/06	15000.00
Robert G - Uncker	J	12/28/06	465.16

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Bob Unger

Lt. Governor

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
GCANY Internet Strategies	F	11/2/06	598.00
GAIL Tuzzolo	F	11/2/06	5000.00
BANK of NEVADA	C	11/14/06	673.29
BANK of NEVADA	C	11/14/06	1956.01
BANK of NEVADA	H	11/14/06	1250.86
BANK of NEVADA	D	11/14/06	1011.05
BANK of NEVADA	A	11/14/06	204.13
IMAGINE MARKETING	D	11/21/06	950.00
Heather Brown	E	11/29/06	1666.66
BANK of NEVADA	C	12/05/06	452.49
BANK of NEVADA	H	12/05/06	1437.20
BANK of NEVADA	A	12/05/06	344.91

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND CAMPAIGN EXPENSES**

Report Period **#3**

*Bob Unzer*  
Name (print)

*Lt. Governor*  
Office (if applicable)

District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
<i>Washe Democratic Party 330 E Liberty #100 Reno, NV. 89501</i>	<i>Printing + Distribution</i>	<i>10/26/06</i>	<i>1892.00</i>
<i>DAVE HANLON 7174 DURANGO ST. L.V., NV. 89120</i>	<i>FUNDRAISER</i>	<i>11/3/06</i>	<i>1093.89</i>
<i>New St. AFL/CIO 1701 Whitney Mesa L.V., NV. 89014</i>	<i>Reball</i>	<i>10/30/06</i>	<i>1780.10</i>

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362